

88018741

DEPT-01 RECORDING \$13.25  
T#2222 TRAN 9179 01/13/88 12 29.00  
47272 # 33 \* - 33 - 0 18741  
COOK COUNTY RECORDER

Loan No. 169227  
Pool No. G179889

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS,

That LYONS MORTGAGE CORPORATION, an Illinois corporation, located at 2 Crossroads of Commerce, Rolling Meadows, Illinois 60008, hereinafter designated as Assignor, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents hereby grant, bargain, sell, assign, transfer and set over unto CHASE HOME MORTGAGE CORPORATION, a Delaware corporation, located at 135 Chestnut Ridge Road, Montvale, New Jersey 07645, hereinafter designated as Assignee, all of its rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust, the property therein described and the indebtedness thereby secured:

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Executed by: LAGRANGE BANK & TRUST, AS TRUSTEE, UNDER TRUST AGREEMENT DATED AUGUST 12, 1986 AND KNOWN AS TRUST NO. 8444

Payable to: MIDWEST FUNDING CORPORATION, AN ILLINOIS CORPORATION

Trustee(s): LAGRANGE BANK & TRUST, AS TRUSTEE, UNDER TRUST AGREEMENT DATED AUGUST 12, 1986 AND KNOWN AS TRUST NO. 8444

Bearing date of: SEPTEMBER 3, 1986 Amount secured: \$90,200.00

Recorded in 9-8-86, Book/Reel/Volume, Document # 86399474  
Page, County of COOK, State of ILLINOIS

Property: See Exhibit A attached TAX NO. 16-5-406-025 VOL. 44

Together with the note or obligation described in said lien, endorsed to the Assignee this date, and all moneys due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, and Assignor hereby constitutes and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage or deed of trust hereinabove described.

IN WITNESS WHEREOF, the Assignor herein has duly executed this assignment this

30th DAY OF SEPTEMBER, 1987

Signed, sealed and delivered in the presence of:

*Gaura B...*  
*Marie Swift*

LYONS MORTGAGE CORP.

By *Patricia McCrindle*  
PATRICIA McCRINDLE, Assistant Vice President

ATTEST:  
*Kimberly Salpietro*  
KIMBERLY SALPIETRO

ASST. SECRETARY

PREPARED BY: Lyons Mortgage Corp.  
2 Crossroads of Commerce  
Rolling Meadows, IL 60008

Return to: Chase Home Mortgage Corp.  
P.O. Box 0965  
Palatine, IL 60078

*Mailed*

*13 Mailed*

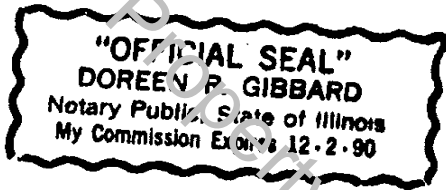
# UNOFFICIAL COPY

STATE OF Illinois, County of Cook, ss:

I, Doreen R. Gibbard, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Patricia McCrindle personally known to me to be the Asst. Vice President of Lyons Mortgage Corp., an Illinois corporation, and Lon Westphal personally known to me to be the Asst. Sec. of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Sec., they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 30th DAY OF SEPTEMBER, 1987

Doreen R. Gibbard  
Notary Public, State of Illinois  
My commission expires:



CLERK'S OFFICE OF COOK COUNTY

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Doc. No. 6179889

EXHIBIT A

THE NORTH 1/2 OF LOT 2 IN BLOCK 8 IN HAWTHORNE, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8 AND THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2824 S. 50th Ct.  
Aurora, IL 60650

Property of Cook County Clerk's Office

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11/11/11