

88018746

DEPT-01 RECORDING \$13.25
INSTRUMENT TRAN 9179 01/13/86 12:29:00
#9377.# B *88-018746
COOK COUNTY RECORDER

Loan No. 169409
Pool No. C179895

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS,

That LYONS MORTGAGE CORPORATION, an Illinois corporation, located at 2 Crossroads of Commerce, Rolling Meadows, Illinois 60008, hereinafter designated as Assignor, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents hereby grant, bargain, sell, assign, transfer and set over unto CHASE HOME MORTGAGE CORPORATION, a Delaware corporation, located at 135 Chestnut Ridge Road, Montvale, New Jersey 07645, hereinafter designated as Assignee, all of its rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust, the property therein described and the indebtedness thereby secured:

Executed by: JAMES MOSES, DIVORCED NOT SINCE REMARRIED

Payable to: MIDWEST FUNDING CORPORATION, AN ILLINOIS CORPORATION

Trustee(s): N/A

Bearing date of: 09/05/86

Amount secured: \$ 52,400.00

Recorded in 09/10/86, Book/Reel/Volume, Document/~~Real Estate Instrument~~ 86404165
Page, County of cook, State of ILLINOIS

Property: See Exhibit A attached TAX NO. 15-14-327-004 Vol. 165

Together with the note or obligation described in said lien, endorsed to the Assignee this date, and all moneys due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, and Assignor hereby constitutes and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage or deed of trust hereinabove described.

IN WITNESS WHEREOF, the Assignor herein has duly executed this assignment this

15th day of October, 1987.

Signed, sealed and delivered in the presence of:

Gaura Bass
Maria Swift

LYONS MORTGAGE CORP.

By *Deborah Morrill*
DEBORAH MORRILL Assistant Vice President

ATTEST: *David Berger*
DAVID BERGER Executive Vice President

PREPARED BY: Lyons Mortgage Corp.
2 Crossroads of Commerce
Rolling Meadows, IL 60008

Return to: Chase Home Mortgage Corp.
P.O. Box 0965
Palatine, IL 60078

Handwritten initials

13/11/87

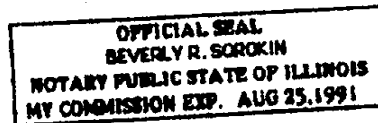
UNOFFICIAL COPY

STATE OF Illinois, County of *Lake*, ss:

I, *Beverly R. Sorokin*, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that *Deborah Marrell* personally known to me to be the *Asst. V.P.* President of Lyons Mortgage Corp., an Illinois corporation, and *David Bobey* personally known to me to be the *Exec. V.P.* of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such *Asst. V.P.* President and *Exec. V.P.*, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this *15th* day of *October*, 1987.

Beverly R. Sorokin
Notary Public, State of Illinois
My commission expires:



8801038

88018746

Property of Cook County Clerk's Office

UNOFFICIAL COPY 669409

POOL NO. 6179895

EXHIBIT A

THE NORTH 60 FEET OF LDT 130 IN FRANK C. WOOD'S ADDITION TO MAYWOOD, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2109 S. 6th Ave.

Maywood, IL 60153

Property of Cook County Clerk's Office

18018716

UNOFFICIAL COPY

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court at Chicago, Illinois, this _____ day of _____, 20__.

Property of Cook County Clerk's Office

at 10/10/10