

UNOFFICIAL COPY

5163621 NW

BROADWAY BANK
Mortgage (Individual)

88018806

DEPT-01
T#3333 TRAN 6398 01/13/88 12:30:00 \$12.25
#4655 * C * -88-018806
COOK COUNTY RECORDER

The above space for RECORDER'S USE ONLY

THIS INDENTURE, made in Chicago, Illinois this 8th day of January, 1988 *x*

Witnesseth, that the undersigned DON L. TYLER and MARY-JO TYLER-CLARK, his wife hereinafter referred to as Mortgagors, does hereby Convey and Mortgage to BROADWAY BANK, an Illinois Banking Corporation, having an office and place of business in Chicago, Illinois, hereinafter referred to as the Mortgagee, the following real estate situated in the County

of Cook State of Illinois, to wit: THE EAST 48 FEET OF THE WEST 150 FEET OF LOT 12 IN THE SUBDIVISION OF THE WEST 574 FEET OF BLOCK 1 IN W.C. SUDY ESTATE SUBDIVISION OF BLOCK 5 IN ARGYLE IN THE SOUTH EAST FRACTIONAL QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

TAX I.D. #14-08-407-001-0000 TP H D O

TOGETHER with all the buildings and improvements now or hereafter erected thereon and all appurtenances, apparatus and fixtures and the rents, issues and profits thereof, of every name, nature and kind.

TO HAVE AND TO HOLD the said property unto said Mortgagee forever, for the uses and purposes herein set forth, free from all rights and benefits under the Homestead Exemption laws of the State of Illinois, which said rights and benefits said Mortgagors do hereby release and waive.

This mortgage is given to secure: (1) The payment of a certain indebtedness payable to the order of the mortgagee, evidenced by the Mortgagors Note of even date herewith in the Principal sum of ONE HUNDRED TWENTY FIVE THOUSAND AND 00/100

Dollars (\$ 125,000.00) with a final payment due on February 1, 1993 together with interest as follows, and all renewals, extensions, or modifications thereof:

(1) Interest on the principal balance remaining from time to time unpaid shall be payable prior to maturity at the rate of -12.50- per cent per annum and after default at the rate of -17.50- per cent per annum

(2) Interest on the principal balance remaining from time to time unpaid shall be payable prior to maturity at the prime lending rate of _____ (or its successors) plus _____ per cent per annum over the said prime lending rate, and after maturity at the said prime lending rate plus _____ per cent per annum

over the said prime lending rate, provided however, that said interest rate in no event shall be less than _____ per cent per annum. Any increase or decrease of the rate of interest shall be effective as of the date of said prime lending rate change.

(2) Future Advances Upon request of Mortgagors, Lender, at Lender's option prior to release of this Mortgage, may make Future Advances to Mortgagors. Such Future Advances, with interest thereon, shall be secured by this Mortgage when evidenced by promissory notes stating that said notes are secured hereby. At no time shall the principal amount of the indebtedness secured by this Mortgage, not including sums advanced in accordance herewith to protect the security of this mortgage, exceed the original amount of the Note plus

US \$ 0.00

This mortgage consists of two pages. The covenants, conditions and provisions appearing on page 2 (the reverse side of the Mortgage) are incorporated herein by reference and are part hereof and shall be binding on the Mortgagors, their heirs, successors and assigns.

IN WITNESS WHEREOF, the undersigned, has caused these presents to be signed and their seal to be hereunto affixed and attested to the day and year first above written.

STATE OF ILLINOIS)
COUNTY OF Cook)

Don L. Tyler (Seal)
Mary-Jo Tyler-Clark (Seal)
Mary-Jo Tyler-Clark (Seal)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that DON L. TYLER and MARY-JO TYLER-CLARK, his wife

Notarial Seal

the above parties, personally known to me to be, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 8th Day of January, 1988

my commission expires Aug 5, 1991

OFFICIAL SEAL TO
KAREN D. JOHNSON
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. 8/05/91

FOR THE RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY

931 W. Winona Avenue Chicago, IL Reference: Tyler

Place in Recorder's Box MAIL TO BROADWAY BANK, 5960 N. Broadway, Chicago, IL 60660

No _____ This document prepared by: Regina Alecia

c/o Broadway Bank, 5960 North Broadway, Chicago, Illinois 60660

12 Mail

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