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BOOK COUNTY OF COCKER

Loan No. 092338  
Pool No. F16161

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS,

That LYONS MORTGAGE CORPORATION, an Illinois corporation, located at 2 Crossroads of Commerce, Rolling Meadows, Illinois 60008, hereinafter designated as Assignor, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents hereby grant, bargain, sell, assign, transfer and set over unto CHASE HOME MORTGAGE CORPORATION, a Delaware corporation, located at 135 Chestnut Ridge Road, Montvale, New Jersey 07645, hereinafter designated as Assignee, all of its rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust, the property therein described and the indebtedness thereby secured:

Executed by: JOHN R. PERRY AND JOANN PERRY, HUSBAND AND WIFE

Payable to: LYONS MORTGAGE CORP., AN ILLINOIS CORPORATION

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Trustee(s): N/A

Bearing date of: JUNE 24, 1985 Amount secured: \$ 48,750.00

Recorded on 07-02-85, Book/Part/Volume 65, Document/Receipt/Assignment 85086534  
Page, County of COOK, State of ILLINOIS

Property: See Exhibit A attached TAX NO. 12-21-220-065 VOL. 65

Together with the note or obligation described in said lien, endorsed to the Assignee this date, and all moneys due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, and Assignor hereby constitutes and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage or deed of trust hereinabove described.

IN WITNESS WHEREOF, the Assignor herein has duly executed this assignment this 15th day of October, 1985.

Signed, sealed and delivered in the presence of:

*[Handwritten signatures]*

LYONS MORTGAGE CORP.

By *[Signature]*  
MARTIN PIELER Assistant Vice President

(ATTEST:  
*[Signature]*  
SHARON WEINBERG  
ASST. SECRETARY

PREPARED BY: Lyons Mortgage Corp.  
2 Crossroads of Commerce  
Rolling Meadows, IL 60008

Return to: Chase Home Mortgage Corp.  
P.O. Box 0965  
Palatine, IL 60078

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13 Mail

# UNOFFICIAL COPY

STATE OF Illinois, County of Cook, ss:

IRENE BRISKEY, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MARTIN PIETER, personally known to me to be the Asst. Vice President of Lyons Mortgage Corp., an Illinois corporation, and SHARON WEINBERG, personally known to me to be the Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such A. VICE President and Asst. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 15th day of October, 1977.

*Irene Briskey*  
Notary Public, State of Illinois  
My commission expires:

Property of Cook County Clerk's Office

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Patron Co: Chase Home Mortgage Corp.  
P.O. Box 0909  
Palatine, IL 60068

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LOT NO. 092338  
BOOK NO. A12161

"EXHIBIT A"

LOT 93 IN EDEN MANOR, BEING A SUBDIVISION OF THE SOUTH 990 FEET OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

39300 Emerson Drive  
Schiller Park, IL 60176

80018842

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2011/11/11