UNOFFICIAL COPY 6

880188**46**

DEPT-01 REGORDING THILL TRAN 1917 01/13/00 12 03:00 \$13.2 #7055 # A # -- 60 -- 0 18846 COOK COUNTY INCOURDER

Loan No. 115857 Pool No. F16161

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS,

That LYONS MORIGAGE CORPORATION, an Illinois corporation, located at 2 Crossroads of Commerce, Rolling Meadows, Illinois 60008, hereinafter designated as Assignor, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, tre receipt whereof is hereby acknowledged, does by these presents hereby grant, barquin, sell, assign, transfer and set over unto CHASE HOME MORTGAGE CORPORATION, a Delaware corporation, located at 135 Chestnut Ridge Road, Montvale, New Jersey 07645, he einafter designated as Assignee, all of its rights, title and interest, as holder chereof, in and to the following described lien in the form of a mortgage or deed of trust the property therein described and the indebtedness thereby secured:

JOHN H. HANSON, JR. AND LORRAINE L. HANSON, HUSBAND AND WIFE Executed by:

LYONS MORTGAGE CCRP., AN ILLINOIS CORPORATION Payable to:

88018846

N/A Trustee (s):

Bearing date of: AUGUST 23, 1985

\$ 115,300.00 Amount secured:

Recorded ** 08-27-85 , Book/Reel/Volume , State of ILLINOIS , County of COOK

Property: See Exhibit A attached PERMANENT TAX NO. 03-06-209-014-0000 K

Together with the note or obligation described in said lien, endorsed to the Assignee this date, and all moneys due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, and Assignor hereby constitutes and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker (s) of the mortgage or deed of trust hereinabove described.

IN WITNESS WHEREOF, the Assignor herein has duly executed this assignment this

15th day of betaken, 1987.

Signed, sealed and delivered

in the presence of:

PREPARED BY: Lyone (Mortgage Corp.

2 Crossroads of Commerce

Rolling Meadows, IL 60008

ATTEST:

SHARQŅ. ASST. SECRETAR

LYONS MORIGAGE CORP.

Return to: Chase Home Mortgage Corp.

P.O. Box 0965

Palatine, IL 60078

3 Mail

UNOFFICIAL COPY

I,TREDE BRISKEY, , a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that HARTH PIELER personally known to me to be the AST President of Lyons Mortgage Corp., an Illinois corporation, and SHARON personally known to me to be the ASST SECRETARY. of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such A.V. President and ASST. SECRETARY they signed and delivered the same persons to be affirmed the proposal proposal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this first day of Cartery 1987.

Notary Public, State of Illinois posible to the total transfer of the transfer of the total transfer of the transfer of the total transfer of the transfer of the total transfer of the tot My commission expires:

NOTARY PUBLIC STATE OF THE THREE MY CONMISSION EXP. NOV 16,1508

ISSUED THRU ILL. NOTARY ASSOC.

in the containing to the tension of the containing of the containi

lpha(r) corporation, becate

tomps cab modifications

cunt secured:

or solves (mail frag of body comes north) contra due and to parone has the thereon, ...

 Proposition in East of East of the Configuration The contraction of the contra

and the rate of the state of the first of the state of th

Literature of the APP CONT.

group with parallel and the god mand the P.O. Pox 9965 Palatine, L'Aus's

especial de las las especiales especiales especiales especiales especiales especiales especiales especiales es RESERVICIONES especiales especia

UNOFFICIAL CORY 115857

"EXHIBIT A"

LOT 174 IN TERRAMERE OF ARLINGTON HULGHTS UNIT NUMBER 2, BEING A SUBDIVISION OF THE NORTH 3 OF SECTION 6. TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL HO20 N Walnut Horn.

Arlington Weights, Al

60304 MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 21, 1979 AS DOCUMENT 24854386, IN COOK COUNTY, ILI, INOIS.

88018846

UNOFFICIAL COPY

Westerna Clerk's Office