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44703 ENC \*-88-019528  
COOK COUNTY RECORDER

Loan No. 157164  
Pool No. G 172746

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS,

That LYONS MORTGAGE CORPORATION, an Illinois corporation, located at 2 Crossroads of Commerce, Rolling Meadows, Illinois 60008, hereinafter designated as Assignor, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents hereby grant, bargain, sell, assign, transfer and set over unto CHASE HOME MORTGAGE CORPORATION, a Delaware corporation, located at 135 Chestnut Ridge Road, Montvale, New Jersey 07645, hereinafter designated as Assignee, all of its rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust, the property therein described and the indebtedness thereby secured:

Executed by: KENNETH A. MURFAY AND PATRICIA A. MURFAY, HUSBAND AND WIFE

Payable to: MIDWEST FUNDING CORPORATION, AN ILLINOIS CORPORATION

Trustee(s): N/A

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Bearing date of: JULY 25, 1986 Amount secured: \$55,000.00

Recorded *in* 07/29/86, Book/Reel/Volume, Document/Reel/File/Instrument 86-322416  
Page, County of COOK, State of ILLINOIS

Property: See Exhibit A attached TAX NO. 19-36-118-056 VOL. 411

Together with the note or obligation described in said lien, endorsed to the Assignee this date, and all moneys due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, and Assignor hereby constitutes and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage or deed of trust hereinabove described.

IN WITNESS WHEREOF, the Assignor herein has duly executed this assignment this

15<sup>th</sup> Day of October, 1987.

Signed, sealed and delivered in the presence of:

*John Hall*  
*Thomas P. Pyle*

LYONS MORTGAGE CORP

By *David Boberg*  
- DAVID BOBERG, Executive Vice President

ATTEST:

*Darrell Snygg*  
- DARRELL SNYGG, Secretary

PREPARED BY: Lyons Mortgage Corp.  
2 Crossroads of Commerce  
Rolling Meadows, IL 60008

Return to: Chase Home Mortgage Corp.  
P.O. Box 0965  
Palatine, IL 60078

-88-019528

13 Mail

# UNOFFICIAL COPY

STATE OF Illinois, County of *DeKalb*, ss:

I, *Melissa Vera*, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that *David Boberg* personally known to me to be the *Exec. Vice* President of Lyons Mortgage Corp., an Illinois corporation, and *Darrell Snuggs* personally known to me to be the *Sr. Vice President* of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such *Exec. Vice* President and *Sr. Vice President* they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this *15th Day of October, 1987*.

*Melissa Vera*  
Notary Public, State of Illinois  
My commission expires: *2-5-89*

Property of Cook County Clerk's Office

UNOFFICIAL COPY

157164  
6172746

LOT 29 AND THE SOUTH 9 FEET OF LOT 30 IN BLOCK 4 IN ALBERTA PARK ADDITION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

8137 S. Kedzie Ave, Chicago, IL 60652

Property of Cook County Clerk's Office

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