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TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5611 South (161st) Avenue, Chicago, Illinois 60629 (312) 634-3322

1988 JAN 13 PM 3:33

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RELEASE OF MORTGAGE

Loan No. 682487-1.

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **THE NCH PARTNERSHIP, A LIMITED PARTNERSHIP FORMED UNDER THE UNIFORM PARTNERSHIP ACT OF THE STATE OF ILLINOIS**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 22 947 230 to the premises therein described to-wit:

Lot four (4) in Block two (2) in Town Manor, a subdivision of the North one hundred (100) acres of the North East quarter of Section five (5), Township thirty nine (39) North, Range twelve (12) East of the Third Principal Meridian, in Cook County, Illinois.

Property Address: 323 E. North Ave., Northlake, IL 60164
Permanent Index Number: 15052120040000

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Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 18th day of December, 19 87.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: D. E. Jackson - Vice President

By: James L. Schulte - Loan Servicing Officer

James L. Schulte

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

December 18, 1987

"NOTARIAL SEAL"
SHEILA GARZA
Notary Public, State of Illinois
My Commission Expires 1-1-91

Sheila Garza
Notary Public

THIS INSTRUMENT WAS PREPARED BY:
Barbara Mammoser/Class II Services
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Recorder's Box No. BOX 333 - GG

Mail to:
Vender, Price, Chapman et al.
145 S. La Salle
Chicago, IL 60603
Attn: Nancy Hamilton

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

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11/11/2011

THE INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10/11/2011 BY 60322
REASON: THE INFORMATION
IS UNCLASSIFIED EXCEPT
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DOCUMENT WHICH IS
CLASSIFIED "CONFIDENTIAL"
DATE 10/11/2011 BY 60322