20 8570HL

Leyden Community Hospital, Inc.

88019560

a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois for and in consideration business in the State of , for and in consideration of ten and no/100 (\$10.00)-

and other good and valuable consideration and pursuant to authority given by the Board of Directors of said corporation. CONVEYS and WARRANTS to

(The Above Space For Recorder's Use Only)

Churchill, Sterling & Stewart, Ltd.

a corporation organized and existing under and by virtue of the laws of the State of Illinois having its principal office at the following address 8. South Michigan Avenue, Suite 1520, Chicago, IL 67603 ., the following described Real Estate situated in the County ofand State of Illinois, to wit: Cook

See Legal Description attached hereto as Exhibit A.

GOON COUNTY SEE TO

1 1988 JAN 13 PM 31 35

-05-211-006; 007; 008;

008:

15-05-272-001; 002; 003; 004; Permanent Real Estate Index Number(s):

365 East North Avenue, North Lake, Illinois Address(es) of Real Estate: _ 311, 313, 315

North Cake,

In Witness Whereof, said Grantor has caused its corporate seal to be lievel affixed, and has caused its name to be signed to these presents by its Extra President, and attested by its 15515 tent Secretary, this day of January 19 88

> Leyden Community Hospital (NAME OF CORPORATION)

IMPRESS CORPORATE SEAL HERE

PRESIDENT

Cook ss. 1, the undersigned, a Notary Public, in and for the County State of Illinois, County of and State aforesaid, DO HEREBY CERTIFY, that Elithis Mazzoca personally known to

me to be the Exec. Vice. President of the

corporation, and Challes Mazzuca Amaladey personally known to me to be the image dester Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such

IMPRESS NOTARIAL SEAL HERE

Commission expires __

President and ______Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth

Given under my hand and official seal, this

"OFFICIAE SEAL" PROSANNA C. SOPATA Notary Public, State of Illinois m Expires 8/13/90

This instrument was prepared by Mark D. Olson, Siegan, Barbakoff & 20 N. Clark So., Suite 1000, Chicago, TL 60602-4111

Mark D. Olson, Esq. Siegan, Barbakoff & Gomberg 20 N. Clark St. Chicago, IL 606(2-4111

SEND SUBSEQUENT TAX BILLS TO:

Hilltop Limited Partnership 8 South Michigan - #1520

CHicago, Il 60603 (City, State and Zip)

RECORDERES OFFICE BOX NO BOX 333 - GG

Representative 9

provisions Transfer

under

Letate

Real

Corporation to Corporation WARRANTY DEED TO

UNOFFICIALCOPY

GEORGE E. COLE® **LEGAL FORMS**

Property of Coot County Clert's Office

09567088

UNOFFICIAL COPY 5 6 0

PARCEL 1:

LOTS 6, 7, 8 (EXCEPT THE EAST 26 FEET THEREOF) IN BLOCK 1; ALSO LOTS 1, 2, 3, 4, AND 15 IN BLOCK 2, IN TOWN MANOR, A SUBDIVISION OF THE NORTH 100 ACRES OF THE NORTH EAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCEPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCES 2:

EASEMENT FOR INGRESS AND EGRESS, CREATED BY DEED RECORDED AS DOCUMENT 88019557

OVER THE FOLLOWING:

A STRIP OF LAND OF VARIOUS WIDTHS OVER THAT PART OF LOT 14 IN BLOCK ? IN TOWN MANOR, A SUBDIVISION OF THE NORTH 100 ACRES OF THE NORTH EAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTH WEST CORNER OF SAID LOT 14; THENCE NORTH O DEGREES OF MINUTES OF SECONDS EAST ALONG THE WEST LINE OF SAID LOT 133.57 FEET TO THE NORTH WEST CORNER OF SAID LOT; THENCE NORTH 38 DEGREES 15 MINUTES 38 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 42.02 FEET TO A LINE 42.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOT; THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID PARALLEL LINE A DISTANCE OF 32.00 FEET; THENCE SOUTH 35 DEGREES 19 MINUTES 49 SECONDS WEST 20.76 FEET TO A POINT ON A LINE 30.00 FEET EAST OF AND PARMLEL WITH THE WEST LINE OF SAID LOT; THENCE SOUTH O DEGREES OF MINUTES OF SECONDS EAST ALONG SAID PARALLEL LINE A DISTANCE OF 85.00 FEET TO THE POINT OF INTERSECTION WITH THE SOUTH LINE CF SAID LOT; THENCE SOUTH 88 DEGREES 15 MINUTES 37 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 30.01 FEET TO THE POINT OF BEGINNING OF THE STRIP OF LAND HEREIN DESCRIBED, IN COCK COUNTY, ILLINOIS

PARCEL 3:

FASEMENT FOR INGRESS AND EGRESS CREATED BY RECORDED 1-13-80 AS DOCUMENT 38019555

THE NORTH 30.00 FEET OF LOT 9 IN BLOCK 1, (AS MEASURED PERPENDICULARLY TO THE NORTH LINE OF SAID LOT) IN TOWN MANOR, A SUBDIVISION OF THE NORTH 100 ACRES OF THE NORTH EAST 1/4 CF SECTION 5, TOWNSHIP 39 NORTH, FANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.