

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

UNOFFICIAL COPY

590198-8

Consult a lawyer before using or acting under this form.
Judging merchantability and fitness, are excluded.

BOX 156

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

88019631

DEPT-01 \$12.00
T#4444 TRAN 2192 01/13/88 15:28:00
#9280 # D * - 88 - 019631
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT WESTAMERICA MORTGAGE COMPANY

of the County of DENVER and State of COLORADO, DO HEREBY CERTIFY that a certain MORTGAGE dated the 12TH day of AUGUST 1983, made by made by FRANK J. BROWN AND DENICE A. BROWN, HUSBAND AND WIFE

to WESTAMERICA MORTGAGE COMPANY

and recorded as document No. 26733671 in book _____ at page _____ in the office of THE RECORDER of COOK County, in the State of ILLINOIS

LOT 1 IN BLOCK 13 IN FALCONER'S SECOND ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-28-228-020
5101 W. Halstrom St.
Chicago, Ill.

-88-019631

88019631

with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness _____ hand _____ and seal _____ this 29TH day of DECEMBER 1987

Anna Russo (SEAL)
ANNA RUSSO, ASST. VICE PRESIDENT
Patricia C. Cronin (SEAL)
PATRICIA L. CRONIN, ASST. SECRETARY

STATE OF COLORADO
COUNTY OF DENVER } ss.

I, MARGARET L. BURNS
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ANNA RUSSO & PATRICIA C. CRONIN

12.00

personally known to me to be the same person whose name _____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that _____ he signed, sealed and delivered the said instrument as _____ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 29TH day of DECEMBER, 1987.

Margaret L. Burns
Notary Public
My Commission Expires June 16, 1991
Commission expires _____

This instrument was prepared by RICK JOHNSON WESTAMERICA MORTGAGE COMPANY
(NAME AND ADDRESS) 7900 E. UNION AVE. #500
DENVER, CO 80237

0792156

COMMUNITY TITLE GUARANTY CO.
480 East Lake Street
Addicks, Illinois 60101
(312) 834-7832

BOX 156

UNOFFICIAL COPY

Property of Cook County Clerk's Office

180010-23-

15 00

GRACIE FEDERAL SAVINGS & LOAN ASSN.
5133 W. FULLERTON AVENUE
CHICAGO, ILLINOIS 60639
PH: 888-3230
LOAN DIVISION

1-40543-02
Brown

