## UNOFUL Satisfaction PY 6 And Release of Mortgage 88019186

Loan No. 2558-6

LYONS SAVINGS, A FFEERALLY CHARTERED MUTUAL SAVINGS AND LOAN ASSOCIATION, Successor in interest to all rights and title of LYONS FEDERAL TRUST AND SAVINGS BANK

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

|                    | CONVEY,   | RELEASE  | and QUIT CL.  | AIM unto  | Jack and  | Georgi                                   | a Montan   | a  |                                  |   |                      |
|--------------------|---|--|---|---|---|--|--|--|----------------------------------|---|----------------------|
|                    | of the Cou<br>right, title  | ,  | ໃດເວີເ<br>claim or den  | nand whatso   |   | ate of<br>have ac                        | Illino:<br>quired in,                                |  | by a certai                      | n Mortgage                                  | , all the            |
|                    | 23n   | d day of   | Augusit   |   |   |  | , A.D. 19  | 9 69, and  | recorded in t                    | ie Recorder'i                               | BOffice of           |
|                    |   |  | Cook  | County  | , in the State (                                | of I                                     | llinois  |  |                                  |   | , in book            |
|                    |   | ol rece  | ds, on page   |   | , as docur                                      | nent No.                                 | 20_946   | 131 .  | , an                             | d a certain A                               | ssignment            |
|                    | of Rents da   | ite <b>d the</b>   | d   | ay of   |   |  |  | , 19   | , and reco                       | rded in the I                               | lecorder's           |
|                    | Office of   | •  | 0   |   | County, i                                       | n the Sta                                | le of  |  |                                  |   | , in                 |
| 00.5               | book<br>described, a  |  | records, co. pa<br>owith G. d. co.  |   | ပုဂ္မာ့ <sub>ပု</sub> န္းစ                      | locument                                 | No.  |  | , 1                              | o the premis                                | es therein           |
|                    | Lot 27 i  | in Block   | ll in Was<br>d Prinsip  | nter's S  | ubsivision                                      | 5 Secti                                  | on 6, To   | wnship   | 38 North,                        | Range 13                                    | 3,                   |
|                    |   |  | 18026000<br>336   |   |   | XX 430                                   | uicy, III.   | inois.   | 880:                             | 19186                                       |                      |
|                    | 4139 Sou  | ith S∞v:   | ille  |   | 94  | $\cap$                                   |  |  |                                  |   |                      |
|                    | situated in the State of appertaining   |  | City<br>Illanoi:  | 5   |   | 4  | d the appur  |  | d privileges th                  |   |                      |
|                    | IN TESTIMONY WHEREOF, the said corporation has caused its corporational to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this |  |   |   |   |  |  |  |                                  |   |                      |
|                    | 22nd  | day of   | December  | scanc vic   | <b>e</b> •••••••                                |  | . 19 87  |  |                                  |   | , ,·                 |
|                    | ATTEST:   |  |   | r.  | YONS SAVI                                       | NGS BAI                                  | NK   | 4  |                                  |   | - 1<br>****          |
|                    | Gun   | 1 6"   | 7. Doze   | Secret  | <u> </u>  | Ву                                       | Th   | <u>chue</u><br>ssistant                                  | Vice                             | President                                   | 1.                   |
| S                  | STATE OF  |  | Illimis   | }   | •   | aron A                                   | . Liska  |  |                                  |   | o Postia             |
| (                  | COUNTY OF   | 7  | Cook  | <b>SS.</b> 5  | <b>-</b> ,                                      |  |  |  | (                                | ried, a Notar                               | , i upiic            |
| i                  | in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Therese Krause   |  |   |   |   |  |  |  |                                  |   |                      |
| P                  | ersonally kn  | own to me  | to be the As  | sistant<br>Vice   | President of                                    | , L                                      | ons Savi   | ings Ban   | k                                |   |                      |
| S<br>ti<br>sa<br>q | istrument, a<br>aid instrume<br>ursuant to a  | said corpor<br>ppeared he<br>ent as such<br>authority, g | Janet. Do<br>anion, and per<br>fore me this d<br>officers of a<br>liven by the B<br>said corporat | sonally knov<br>ay in person<br>aid corporat<br>loard of Dire | and severally<br>on and cause<br>ectors of said | e the sar<br>acknowled the co<br>corpora | ne persons vedged that a reporate seal tion as their | whose name<br>as such office<br>of said co<br>free and w | cers, they sign<br>orporation to | ed to the fo<br>ed and delive<br>be affixed | ered the<br>thereto, |
| G                  | IVEN under  | ry hand a  | nd Notarial Se  | al this   | 22nd day  |  | ecember  | <b>1</b> .   | ,                                | A.D. 19 8                                   | 7                    |
| I                  | vons Sav  | rinas Bar  | S'PREPARED<br>ik<br>venue: 777  | ,   | Λ <u>α</u> .                                    | _//_                                     | Kaio   |  | y Public                         |   | <del></del>          |
| j.                 | insdale,  | 1111 602   | 21 C  | me b  | man   | 172 40                                   | <b>~</b>   |  |                                  |   |                      |

44053-7 (1/74)\*
345R — Full Satisfaction and Release of Mortgage

pb/jw

SAF Systems and Forms

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