

UNOFFICIAL COPY

304780
3 3 9 1 9

-LIC LOAN NO.: 419979
NAME: WALSH
bd(10-27)

88019339

KNOW ALL MEN BY THESE PRESENTS, That LUMBERMEN'S INVESTMENT CORPORATION of the County of Travis and State of Texas for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, CONVEY, and QUIT CLAIM unto HOWARD C. WALSH AND JEAN M. WALSH, HUSBAND AND WIFE, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date the AUGUST 23,, 1985, and filed in the Recorder Office of COOK County, in the State of Illinois, as certificate No. 85169563, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

88019339

UNIT 110 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BELL-OAKS EAST CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 19163657, IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN 11-31-114-023-1009 M.

Property Address: 6960 N. Bell #110 Chicago

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness my hand and seal, this 27TH day of OCTOBER, 1987.

-88-019339

Prepared By

LUMBERMEN'S INVESTMENT CORPORATION

Alan Derby, Sr. President & Treasurer

E. Gordon Doty Assistant Secretary

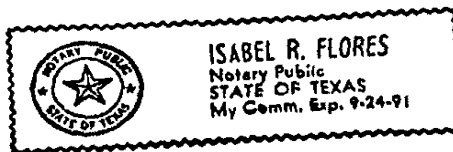
STATE OF TEXAS §
COUNTY OF TRAVIS §

DEPT-01 \$12.00
T#4444 TRCN 2184 01/13/88 14:23:00
#9172 # D - 88-019339
COOK COUNTY RECORDER

GIVEN UNDER MY HAND and seal of office this the 27 day of October, 1987.

Isabel R. Flores

Notary Public, Texas



12.00

BOX-158

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11-10-1988

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Property of Cook County Clerk's Office

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