

This instrument was prepared by J. Miranda Deerfield Federal Savings and Loan Association 745 Deerfield Rd Deerfield, Ill. 60015

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION, (successor by operation of law to Deerfield Savings and Loan Association, an Illinois Corporation) a corporation organized and existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto CATHERINE JA VALLEY, divorced and not remarried,

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 1st day of October A.D. 19 86, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book ... of Records, on page ... as Document No. 86453260, and a certain Assignment of Remise bearing date the ... day of ... A.D. 19 ... and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book ... of Records, on page ... as Document No. 3555095, to the premises therein described, situated in the County of Cook and State of Illinois,

as follows, to wit: PARCEL 1: UNIT NUMBER 15, IN MAPLE AND ERIE TOWNHOME CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 7, 8, 9 AND 10 IN BLOCK 5 IN WALTER'S SUBDIVISION OF LOTS, 1, 2, 13 AND 14 IN BLOCK 5 AND LOTS 1, 2, 3, 8, 9 AND 10 IN BLOCK 6 IN TIMME'S SUBDIVISION OF PART OF KETTLESTRING'S ADDITION TO HARLEM (EXCEPT THE EAST 36 FEET OF SAID BLOCKS 5 AND 6) ALL IN THE NORTH WEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25882117 AND REGISTERED AS DOCUMENT LR 3216583 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES P-15, LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 25882117 AND REGISTERED AS DOCUMENT LR 3216583. PIN# 16-07-107-023-1015 c/k/a 300 N. Maple St., #15, Oak Park, Ill.

88019360

its corporate seal to be annexed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 7th day of December A.D. 19 87.

DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION By James A. Miller Vice President Attest Martha Sanders Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF ILLINOIS, ss COUNTY OF LAKE I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth; and the said Assistant Secretary, as custodian of the corporate seal of said Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth.

88019360

Deliver To:

Given under my hand and Notarial Seal

Notary Public Joanne Miranda Date 12/1/87

OFFICIAL SEAL JOANNE MIRANDA NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES APR 26 1991

My Commission expires

Box 158

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COOK COUNTY RECORDER

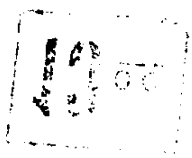
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88019360

NOTARY PUBLIC STATE OF ILLINOIS
JOANNE MIGNOLA
OFFICIAL SEAL
Date 12/17/87
Notary Public

UNOFFICIAL COPY



Deliver To:

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

STATE OF ILLINOIS, ss
COUNTY OF LAKE
I, the undersigned, a Notary Public in and for the County and
State aforesaid, DO HEREBY CERTIFY that the above named
Vice President and Assistant Secretary of the DEERFIELD
FEDERAL SAVINGS AND LOAN ASSOCIATION, Grantor,
personally known to me to be the same persons whose
names are subscribed to the foregoing instrument as such
Vice President and Assistant Secretary respectively, ap-
peared before me this day in person and acknowledged that
they signed and delivered the said instrument as their own
free and voluntary act and as the free and voluntary act of
said Association for the uses and purposes therein set forth;
and the said Assistant Secretary, as Custodian of the cor-
porate seal of said Association to be affixed to said instru-
ment as said Assistant Secretary's own free and voluntary
act and as the free and voluntary act of said Association for
the uses and purposes therein set forth.

DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION
By Vice President
James A. Milton
Assistant Secretary
Martha Bandger

IN TESTIMONY WHEREOF, the said DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused
its corporate seal to be affixed, and these presents to be
signed by its Vice President, and attested by its Assistant
Secretary, this 17th day of December
A.D. 19 87

P.I.N. 16-07-107-023-1015

88019360

KNOW ALL MEN BY THESE PRESENTS, that DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION, (successor
by operation of law to Deerfield Savings and Loan Association, an Illinois Corporation) a corporation organized and
existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and
valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim
unto CATHERINE LA VALLEY, divorced and not remarried,
of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever
it may have acquired in, through or by a certain mortgage deed bearing date the 1st day of October
A.D. 19 86, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book
of Records, on page 86453260, as Document No. 86453260, and recorded in the Recorder's office of
Cook County, in the State of Illinois, in Book of Records, on page , as Document
No. 3555095, to the premises therein described, situated in the County of Cook and State of Illinois,
as follows, to wit:
PARCEL 1: UNIT NUMBER 15, IN MAPLE AND ERIC TOWNHOME CONDOMINIUM AS
DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS
7, 8, 9 AND 10 IN BLOCK 6 IN WALTER'S SUBDIVISION OF LOTS 1, 2, 13

RELEASE OF MORTGAGE

This instrument was prepared by
J. Mignola
Deerfield Federal
Savings and Loan Association
745 Deerfield Rd
Deerfield Ill 60015

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745 Deerfield Road • Deerfield, Illinois 60015
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PHONE: 312-945-2550

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