

# UNOFFICIAL COPY And Release of Mortgage

12.00

70-53-828 RW AMTWA  
724835  
JAN 14 1986

**IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION**  
a corporation existing under the laws of the United States of America  
for and in consideration of the payment of the sum of **--SEVENTY SEVEN THOUSAND DOLLARS AND NO CENTS--**

Loan No. 80113-1

Dollars (\$ 77,000.00 ) in hand paid, receipt of which is hereby acknowledged to hereby REMISE, CONVEY, ~~RELEASE~~  
**AND QUIT CLAIM UNTO** - - - **LA SALLE NATIONAL BANK TRUST #100522 DATED JANUARY 10, 1979** - - -  
of the County of **COOK** and State of **ILLINOIS**, all the  
right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

11th day of JUNE; A.D. 19 84, and recorded in the Recorder's Office of  
COOK County, in the State of ILLINOIS, in book  
- - - - - of records, on page - - - - -, as document No. 27128315, and a certain Assignment  
of Rents dated the - - - - - day of - - - - -, 19 - - - -, and recorded in the Record-  
er's Office of - - - - - County, in the State of - - - - -, in

book - - - - - of records, on page - - - - -, as document No. - - - - -, to a portion of the  
premises therein described as follows, to-wit: **LEGAL DESCRIPTION ATTACHED HEREWITH:**

COOK COUNTY ILLINOIS  
FILED FOR RECORD

1988 JAN 14 AM 9:25

88020065

PIN: ~~03-08-204-034~~ # ~~03 08 201 034~~ -1078

COMMONLY KNOWN AS: **1034 BRENTWOOD CIRCLE, BUFFALO GROVE, ILLINOIS 60089, UNIT 11-6**

situated in the **VILLAGE** of **BUFFALO GROVE**, County of **COOK** and  
State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging and  
appertaining. It is expressly understood and agreed by and between the parties hereto that this release is in no way to oper-  
ate to discharge the lien of said Mortgage and Assignment of Rents upon any other of the premises described therein, but it  
is only to release the portion particularly above described and none other, and that the remaining or unreleased portions of  
the premises in said Mortgage and Assignment of Rents described are to remain as security for the payment of the indebted-  
ness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in  
said Mortgage, Assignment of Rents and the note therein mentioned.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name  
to be signed to these presents by its President, and attested by its Secretary, this  
18th day of OCTOBER, A.D. 19 86.

ATTEST: **IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION**  
Evelyn M. Rutkowski Secretary BY Gaspar Erdeyli President

STATE OF **ILLINOIS** }  
COUNTY OF **COOK** } ss. I, PHYLLIS STAYART the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **GASPAR ERDELYI**

personally known to me to be the President of  
**IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION**  
a corporation, and EVELYN M. RUTKOWSKI personally known to me to be the  
Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the fore-  
going instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and  
delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed  
thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as  
the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 18th day of OCTOBER, A.D. 19 86.

Phyllis Stayart  
MY COMMISSION EXPIRES MAR. 19, 1992 Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS  
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY:  
**PHYLLIS STAYART**  
3515 W. Irving Park Road  
Chicago, Ill. 60618

# UNOFFICIAL COPY

\*\*Unit 11-6 in Covington Manor Condominium as delineated on a survey of the following described real estate:

Part of the East 1/2 of the North East 1/4 of Section 8, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 27412916 with its undivided percentage interest in the common elements in Cook County, Illinois.

Grantor also hereby grants to the grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

This deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.\*\*

Mail to:  
Covington Manor  
1213 Long Valley  
Palatine, Ill. 60067

BOX 333 - TH