

7636509

UNOFFICIAL COPY

ORDER BY NUMBER

RELEASE OF MORTGAGE

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281961

Corporation Form

In Consideration of the payment of the debt therein named, **CITY FEDERAL SAVINGS BANK** (formerly known as City Federal Savings and Loan Association) a

88021394

corporation, does hereby release Mortgage made

by Dennis H. Mitchell and Patricia Mitchell, his wife

to CITY FEDERAL SAVINGS & LOAN ASSOCIATION

dated August 3, 1984

and which is recorded in ~~BOOK~~ DOCUMENT # ~~XXXXXXXXXXXX~~ 27204225 of the Records of Cook County, State of ILLINOIS, covering

the following described property:

PARCEL 1: UNIT # 3, AREA 2 in Lot 2 in SHEFFIELD TOWN SCHAUMBURG, UNIT #3, being a Subdivision of part of the west 1/4 of the northwest 1/4 of section 17, township 41 North, Range 10, east of the third principal meridian, according to the plat thereof recorded May 21, 1971 as Document # 21487751, In Cook County, Illinois

PARCEL 2: Easement appurtenant to the above described real estates as defined in Declaration recorded October 23, 1970 as document # 21298600 all in Cook County Illinois

PTN: C C O  
07-17-104-012  
1816 Bromley Ct., Schaumburg, IL

88021394

Located Cook County, State of ILLINOIS

In Witness Whereof, **CITY FEDERAL SAVINGS BANK** has caused these presents to be signed by its (x) Vice President, and its corporate seal to be affixed this 16 day of October, 1987

Attest:

**CITY FEDERAL SAVINGS BANK** (formerly known as City Federal Savings and Loan Association)

Karen M. Mahoney  
Karen M. Mahoney Assistant Secretary

By Edward R. Skoldberg  
Edward R. Skoldberg Vice President

(x) Must be either President or Vice President. Secretary cannot legally assign, but must attest.

STATE OF NEW JERSEY }  
COUNTY OF SOMERSET }

SS:

CORPORATION ACKNOWLEDGEMENT

Before me, the undersigned, a Notary Public, in and for said County and State on this 16 day of October, 1987, personally appeared Edward R. Skoldberg

to me known to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its Vice President and acknowledged to me that he executed the same as his free and voluntary act and deed and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth.

Given under my hand and seal of office the day and year last above written.

**BEVERLY A. MILLER**  
NOTARY PUBLIC OF NEW JERSEY  
My Commission Expires Oct. 27, 1991

My commission expires

Beverly A. Miller Notary Public

# UNOFFICIAL COPY

DEPT-01 \$12.25  
T#4444 TRAN 2208 01/14/88 11:23:00  
#9426 # D \* -88-021394  
COOK COUNTY RECORDER

FORM NO 208-AF  
(ORDER BY NUMBER)  
**RELEASE OF MORTGAGE**  
(Separate form)

FROM  
CITY FEDERAL SAVINGS BANK

TO

STATE OF \_\_\_\_\_ }  
County \_\_\_\_\_ } ss

This instrument was filed for record on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

at \_\_\_\_\_ o'clock \_\_\_\_\_ PM, and recorded in Book \_\_\_\_\_ of \_\_\_\_\_ County Clerk

at page \_\_\_\_\_ fee \$ \_\_\_\_\_

By \_\_\_\_\_ Deputy

RETURN TO  
Ronald M. Hankin  
P.O. Box 983, Palatine, IL 60078

-88-021394

12<sup>00</sup> MAIL