2900 E. CGDEN AVENUE

LISLE, ILLINOIS

AND WHEN RECORDED MAIL TO

NAME ADDRESS CITY &

FIRST FAMILY MORTGAGE COMPANY, INC 2900 CGDEN AVENUE ILLINOIS 60532 LISLE,

88022448

----- SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage 445269

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to UPTOWN FEDERAL CAVINGS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 30, 1987 , executed by

MARTIN LEVIN AND DI'NE F. LEVIN, HIS WIFE

FIRST FAMILY MORTGAGE COMPANY, INC.

a corporation organized under the lays of 2900 E. CGDEN A ENUE, LISLE place of business is

and whose principal

14.00

and recorded in Book/Volume No.

No. 87605385, Cook County Records, State of

, as Document page (s) ILLINOIS described hereinafter as follows:

LOT 116 IN BRANIGAR'S PHEASANT HILL. A SUBDIVISION IN SECTION 32, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 6, 1955 AS DOCUMENT NUMBER 16438945 IN COOK COUNTY, ILLINOIS.

88022448

TAX I.D. NO. # 07-32-200-011 AAC 11158

COMMONLY KNOWN AS: 1505 WISE ROAD SCHAUMBURG, ILLINOIS 60193

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mostgage.

STATE OF Illinois COUNTY OF DuPage

October 31, 1987 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Charles G. Lampros to me personally known, who, being duly sworn by me, dld say that he is though Assistant Vice President of the corporation named herein which executed the within instrument, that the seal affixed to sald instrument is the corporate seal of said corporation: that said instrument was signed and scaled on behalf of said corporation pursuant to it's by laws or a resolution of it's Board of Directors and that horato acknowled for and instrument to be the free act and digit of said forpartition.

My Clammission Exputes

| First                                        | Family | Mortga | ge Con | <u> </u> | Inc. |
|----------------------------------------------|--------|--------|--------|----------|------|
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It's:

Witness:

OFFICIAL SEAL D. BIDOLE NOTARY PUBLIC, STATE OF ILLINOIS EXPAGE COUNTY My Commission Expires 5/91/90

(THIS AREA FOR OFFICIAL NOTAHIAL SEAL)

## **UNOFFICIAL COF**

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