

UNOFFICIAL COPY

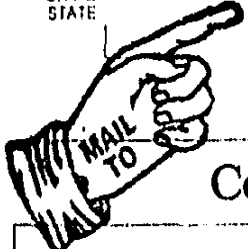
PREPARED BY
FIRST FAMILY MORTGAGE COMPANY, INC.
2900 E. CGDEN AVENUE
LISLE, ILLINOIS

88022448

NAME
ADDRESS
CITY &
STATE

AND WHEN RECORDED MAIL TO
FIRST FAMILY MORTGAGE COMPANY, INC.
2900 CGDEN AVENUE
LISLE, ILLINOIS 60532

88022448



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

1-1961
445269

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
UPTOWN FEDERAL SAVINGS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
OCTOBER 30, 1987, executed by
MARTIN LEVIN AND DIANE F. LEVIN, HIS WIFE

to FIRST FAMILY MORTGAGE COMPANY, INC.
a corporation organized under the laws of ILLINOIS and whose principal
place of business is 2900 E. CGDEN AVENUE, LISLE
and recorded in Book/Volume No. , page (s) , as Document
No. 87605385, Cook County Records, State of ILLINOIS described hereinafter as follows:

LOT 116 IN BRANIGAR'S PHEASANT HILL, A SUBDIVISION IN SECTION 32, TOWNSHIP 41
NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT
THEREOF RECORDED DECEMBER 6, 1955 AS DOCUMENT NUMBER 16438945 IN COOK COUNTY,
ILLINOIS.

88022448

TAX I.D. NO. # 07-32-200-011 AAC

COMMONLY KNOWN AS: 1505 WISE ROAD SCHAUMBURG, ILLINOIS 60193

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF DuPage

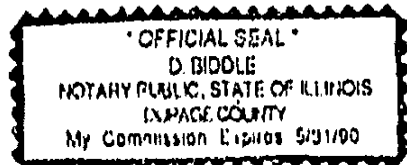
First Family Mortgage Company, Inc.

On October 31, 1987 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared Charles G. Lampros
to me personally known, who, being duly sworn by me, did
say that he is the Assistant Vice President
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the cor-
porate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors and that
he/ she acknowledges said instrument to be the free act and
deed of said corporation.

By: *[Signature]*
Charles G. Lampros, Ass't. Vice President
By: *[Signature]*
Michael A. McCoy, Ass't. Vice President
It's:

Witness:

[Signature]
Notary Public
County,

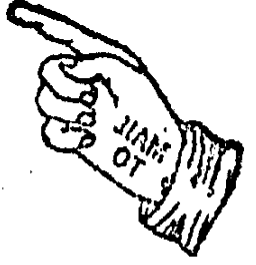


(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

81-123004

THE COUNTY CLERK'S OFFICE
COUNTY OF LOS ANGELES
CALIFORNIA



101-1
101-1

PROPERTY OF COUNTY CLERK'S OFFICE

Property of County Clerk's Office

81-123004

12.00

88022448 - A - Rec 00136 JAN-14-88

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16 JAN 1988 2:51

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