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LIS PENDENS NOTICE

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

88M1-400127

CITY OF CHICAGO
A MUNICIPAL CORPORATION
PLAINTIFF

88022901

NO.

VS

JOHN & JULIE BARTEL ET AL

\$1.60

Defendant(s)

*** REFER TO ATTACHED ADDENDUM OF DEFENDANTS ***

I, the undersigned, do hereby certify that the above entitled
cause was filed in the above court on the JAN 08 1988 day of
_____ for _____

and is now pending in said court and that the property affected by
said cause is located at the following address :

2944 2944 N LINCOLN AV

and described as follows:

*** REFER TO ATTACHED ADDENDUM ***

JUDSON H. MINER
CORPORATION COUNSEL
CITY OF CHICAGO
BY: *J. H. Miner*

ASSISTANT CORPORATION COUNSEL
180 N. LaSalle St. Suite 501
Chicago, Illinois 60602

or

Deposit in box no. _____

Recorders Office

88022901

1988 JAN 15 AM 9 09

COOK COUNTY CLERK'S
OFFICE FOR RECORDS

88022901

FILED-20
1988 JAN -3 AM 9 04

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10088088

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LINCOLN SERVICE CORP
12-31-84 DOC-27390210
2944 N LINCOLN AVE
CHGO IL 60657

JOHN & JULIE BARTEL
2944 N LINCOLN
CHGO IL 60613

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS
RE: 2944 N LINCOLN AV

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT

*** LEGAL DESCRIPTION *** FRONT

RE: 2944 2544 N LINCOLN AV
PI# 14-29-122-030

D H O ✓

LOT 17 IN JACOBSON'S SUBDN OF BLOCK 8 IN WILLIAM LILL AND HIERS OF
MICHAEL DIVERSEY'S DIVISION OF SOUTHWEST 1/2 OF NORTHWEST 1/4 OF
SECTION 29 TOWNSHIP 40 NORTH RANGE 14
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN
IN COOK COUNTY ILLINOIS

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88022901