#### PARTIAL RELEASE

\$18.00

KNOW ALL MEN BY THESE PRESENTS, that First Wisconsin National Bank of Nilwaukee (herein referred to as "Mortgagee"), for and in consideration of the payment of the sum of Ten and No/100ths Dollars (\$10.00) and other valuable consideration, in hand paid, receipt of which is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto LaSalle National Bank, not individually, but solely as Trustee under Trust Agreement dated June 11, 1986 and known as Trust No. 111207, all right, title, interest, claim or demand whatsoever, which Mortgagee may have acquired in, through or by a Mortgage dated October 31, 1986, and recorded on November 20, 1986, in the Office of the Cook County, Illinois Recorder of Deeds (the "Recorder") as Document No. 86552930, and a Mortgage dated February 19, 1987, and recorded on March 23, 1987 with the Recorder, as Document No. 87151519 and does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto LaSalla National Bank, not individually, but solely as Trustee under Trust Agreement dated June 11, 1985 and known as Trust No. 109858, all right, title, interest, claim or demand whatsoever, which Mortgages min have acquired in, through or by a Mortgage dated August 25, 1987 and recorded on Siplember 18, 1987 with the Recorder, as Document No. 87510741 (collectively the "Kortgages"), as to a portion of the premises described in said Mortgages, said portice being described as follows:

Unit No. 19 GC Left in Building 19 in Westridge Townhomes Condominium as delineated on a survey of the following described real estate:

Part of Lot I, in Westridge Unit II, being a Subdivision in Section 6, Township 42 North, Rarge 11 East of the Third Principal Meridian in Cook County, Illinois, Thich survey is attached as Exhibit "A-5" to the Declaration of Condemicium Ownership recorded as Document No. 86-452160, recorded as Document No. 86-506027, as amended by First Amendment to Declaration recorded as Document No. 87-039417, as amended by Second Amendment to Declaration recorded as Document No. 87-100116, as amended by Third Arendment to Declaration recorded as Document No. 87-196448, as amended by Fourth Amendment to Declaration recorded as Document No. 57-730128, as amended by Fifth Amendment to Declaration recorded as Document No. 87-331224, as amended by Sixth Amendment to Declaration recorded as Document No. 87-388093, as amended by Seventh Amenament to Declaration recorded as Document No. 87-460741, as amonded by Eighth Amendment to Declaration recorded as Document No. 87-5[35] as amended by Ninth Amendment to Declaration recorded as Document No. 87583596, as amended by Tenth Amendment to Declaration recorder as Document

No. 87-617886, together with its individual percentage interest in the common elements.

13-06-400-041-0000

together with all appurtenances and privileges thereunto belonging and apportaining (said portion of such premises, appurtenances and privileges being by sinafter referred to as the "Release Property"), and an Assignment of Rents datad February 19, 1987 and recorded March 23, 1987, with the Recorder, as Document No. 27-151520 (the "Assignment") as to the Release Property.

It is expressly understood and agreed that this release is in no way to operate to discharge the lien of said Mortgages or the Assignment upon any other of the premises or property described therein but it is only to release the portion particularly described above and no others; and that the remaining or unreleased portions of the premises in said Mortgages and the Assignment described are to remain as security for the payment of the indebtedness secured by said Mortgages and the Assignment and for the full performance of all the covenants, conditions and obligations contained in the Mortgages and the Assignment, the indebtedness secured thereby, and any other instruments given to secure the indebtedness secured by said Mortgages and the Assignment.

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Property of Coot County Clerk's Office

College College

IN WITNESS WHEREOF, these presents have been executed this 6th day of January, 1988.

FIRST WISCONSIN NATIONAL BANK OF MILWAUKEE

Ву \_

Wayne H Brogelman ()

Ву

Janette Wanless Jessop Mortgage Banking Officer

STATE OF WISCONSIN

COUNTY OF MILWAUKEE )

I, Cynthia M. Janusz a Notary Public in and for said County, in the State aforesaid, do hereby certify the Playne H. Brogelman, Assistant Vice President and Jeanette Wanless Jessop, Mortgage banking Officer of FIRST WISCONSIN NATIONAL BANK OF MILWAUKEE, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Mortgage Banking Officer, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said Ban't, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAT this 6th day of January, 1988.

BOX 333-CC

THIS INSTRUMENT WAS PREPARED BY AND AFTER RECORDING MAIL TO:

Patricia J. Pokorski, Esquire Katten, Muchin & Zavis 525 West Monroe Street Suite 1600 Chicago, Illinois 60606 Cynthia M. Janusz Hodary Public State of Wisconsin My commission expires 'ny 26, 1991

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Serry Or COOK COUNTY Clerk's Office