

UNOFFICIAL COPY



PREPARED BY: KIMBERLY J. DIRTZE
154th at Broadway
Harvey, Illinois 60426
MAIL TO: SUBURBAN FEDERAL SAVINGS AND LOAN ASSOCIATION

OFFICIAL SEAL
Patricia Ann Lammert
Notary Public, State of Illinois
My Commission Expires July 25, 1990

Patricia Ann Lammert
Notary Public

My Commission expires

Given under my hand and seal this 11TH DAY OF JANUARY, 1988.

I, the undersigned, a Notary Public in and for said County in the State of aforesaid, do hereby certify that Peter A. Ruhl, personally known to me to be the Senior Vice President of Suburban Federal Savings and Loan Association, a corporation organized and existing under the laws of the United States of America, and Richard A. Cole, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Assistant Secretary, they signed and delivered the said instrument as Senior Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation as their free and voluntary act, and as the free and voluntary Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

State of Illinois)
County of Cook) ss

Assistant Secretary 88023646

Richard A. Cole

ATTEST

Senior Vice President

BY

Patricia Ann Lammert

Suburban Federal Savings and Loan Association

IN WITNESS WHEREOF, said Suburban Federal Savings and Loan Association has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Senior Vice President and attested by its Assistant Secretary, at Harvey, Illinois, this 11TH DAY OF JANUARY, 1988.

PROPERTY ADDRESS: 17713 OAKWOOD DRIVE, TIMLEY PARK, ILLINOIS 60477

INDEX #27-24-206-031-0000 *ABO M*

LOT 364 IN TIMBERS EDGE UNIT 11-B BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

HUSBAND AND WIFE
MICHAEL MARDEN AND TERESA MARDEN, 87318360 6-9-87 \$80,000.00

NAME OF MORTGAGOR
Recording Date of Mortgage Date of Mortgage Amount
Document No. or Vol. & Page Mortgage

That for value received the said party of the first part does hereby sell, assign, transfer and set over unto the said party of the second part, its successors, and assigns but without representation, recourse of warranty, all its right, title and interest in and to the following described mortgages together with the notes and indebtedness respectively secured thereby, said mortgages having been duly recorded in the Office of the Recorder of Cook County, Illinois, as follows:

88023646

This instrument, consisting of 1 typewritten page, by and between Suburban Federal Savings and Loan Association, a corporation organized and existing under the law of the United States of America, hereinafter referred to as party of the first part, and the Federal Home Loan Mortgage Corporation, hereinafter referred to as party of the second part:

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12 00 E

88023646

PROPERTY OF COOK COUNTY CLERK'S OFFICE

15 JAN 10 10

Property of Cook County Clerk's Office

12.00 12.00 JAN-15-88 00222 88023646 - A - Rec

PROPERTY ADDRESS: 1417 OVERBROOK DRIVE, LYNN, ILLINOIS 60461
INDEX 880-236-46-0000
COOK COUNTY, ILLINOIS
REGISTRATION OF JOINTNESS OF MARRIAGE BY VERBAL AGREEMENT OF THE PARTIES
MAY 22ND 1987 IN LYNN ILLINOIS
MICHAEL J. BAKER AND JEREMY S. BAKER

COOK COUNTY CLERK'S OFFICE
100 N. LAKE ST. CHICAGO, ILL. 60601
TELEPHONE (312) 321-2000