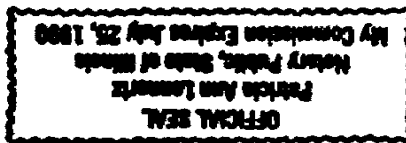


UNOFFICIAL COPY



PREPARED BY: Kimberly J. Drazek  
MAIL TO: SUBURBAN FEDERAL SAVINGS AND LOAN ASSOCIATION  
154th at Broadway  
Harvey, Illinois 60426



*[Signature]*  
Notary Public

My Commission expires

Given under my hand and seal this 11TH DAY OF JANUARY, 1988.

I, the undersigned, a Notary Public in and for said county in the State of aforesaid, do hereby certify that Peter A. Ruhl, personally known to me to be the Senior Vice President of Suburban Federal Savings and Loan Association, a corporation organized and existing under the laws of the United States of America, and Richard A. Cole, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Assistant Secretary, they signed and delivered the said instrument as Senior Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation as their free and voluntary act, and as the free and voluntary Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

State of Illinois )  
County of Cook ) ss

Assistant Secretary 88023662

ATTEST

*[Signature]*

Senior Vice President

BY

*[Signature]*

Suburban Federal Savings and Loan Association

this 11TH DAY OF JANUARY, 1988.

Senior Vice President and attested by its Assistant Secretary, at Harvey, Illinois.

IN WITNESS WHEREOF, said Suburban Federal Savings and Loan Association has caused its corporate seal to be here to affixed, and has caused its name to be signed to these presents by its

PROPERTY ADDRESS: 1951 BALTIMORE DRIVE, ELK GROVE VILLAGE, ILLINOIS 60007

INDEX #07-26-403-079-0000

COUNTY, ILLINOIS.

CORRECTED BY CERTIFICATE OF CORRECTION RECORDED MAY 9, 1986 AS DOCUMENT 86185953 IN COOK MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 3, 1985 AS DOCUMENT 85218845 AND LOT 55 IN PLAT OF RESUBDIVISION NUMBER 4 FOR A PORTION OF WINSTON GROVE SECTION 23-B IN PART OF THE SOUTH EAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL

HUSBAND AND WIFE 87304855 5-29-87 \$114,000.00

ALFRED M. TIERNEX AND CATHY A. TIERNEX,

NAME OF MORTGAGOR

Recording Date of Mortgage Date of Mortgage Document No. or Vol. & Page Mortgage Amount

That for value received the said party of the first part does hereby sell, assign, transfer and set over unto the said party of the second part, its successors, and assigns but without representation, recourse of warranty, all its right, title and interest in and to the following described mortgages together with the notes and indebtedness respectively secured thereby, said mortgages having been duly recorded in the Office of the Recorder of Cook County, Illinois, as follows:

WITNESSETH:

This instrument, consisting of 1 typewritten page, by and between Suburban Federal Savings and Loan Association, a corporation organized and existing under the law of the United States of America, hereinafter referred to as party of the first part, and the Federal Home Loan Mortgage Corporation, hereinafter referred to as party of the second part:

88023662

ASSIGNMENT OF MORTGAGE

UNOFFICIAL COPY

1200

88023662

U.S. COMMISSIONER EXHIBIT NO. 52 1888  
WORLD EXHIBIT 2000 OF 1888  
EXHIBIT NO. 52 1888  
OFFICIAL SEAL

15 JAN 10: 20

Property of Cook County Clerk's Office

RECORDED

12.00

JAN-15-88 0 2 3 0 88023662 - A - Rec

COPIES OF CERTIFICATE OF CORRECTION RECORDED MAY 8 1888 AT 10:00 AM IN THE  
OFFICE OF THE CLERK OF THE COURT OF COMMONS AND RECORDS IN THE CITY OF CHICAGO  
IN THE MATTER OF THE ESTATE OF JOHN W. BROWN DECEASED  
BY THE ORDER OF THE HONORABLE JUDGE OF THE SAID COURT

RECORDED BY LINDA M. AND SYDNEY V. LINDEN  
RECORDED AT CHICAGO, ILL. JANUARY 15, 1888

...