

UNOFFICIAL COPY



Harvey, Illinois 60426
154th at Broadway

PREPARED BY: KIMBERLY J. DISTZE
MAIL TO: SUBURBAN FEDERAL SAVINGS AND LOAN ASSOCIATION

OFFICIAL SEAL
Patricia Ann Lennertz
Notary Public, State of Illinois
My Commission Expires July 25, 1990

Notary Public
Patricia Ann Lennertz

My Commission expires

Given under my hand and seal this 11th day of JANUARY, 1988.

I, the undersigned, a Notary Public in and for said County in the State of aforesaid, do hereby certify that Peter A. Ruhl, personally known to me to be the Senior Vice President of Suburban Federal Savings and Loan Association, a corporation organized and existing under the laws of the United States of America, and Richard A. Cole, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Assistant Secretary, they signed and delivered the said instrument as Senior Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

State of Illinois)
County of Cook) ss

Assistant Secretary 88023677

ATTEST

Richard A. Cole

Senior Vice President

BY

Peter A. Ruhl

Suburban Federal Savings and Loan Association

IN WITNESS WHEREOF, said Suburban Federal Savings and Loan Association has caused its corporate seal to be here to affixed, and has caused its name to be signed to these presents by its Senior Vice President and attested by its Assistant Secretary, at Harvey, Illinois, this 11th day of JANUARY, 1988

PROPERTY ADDRESS: 7240 RYNSFORD, ORLAND PARK, ILLINOIS 60462

INDEX #27-11-207-004-0000 ACC M

LOT SIXTY - SEVEN (67) IN WEDGEWOOD ESTATES UNIT II, A SUBDIVISION IN THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

JAMES D. CRONIN AND DIANE T. CRONIN, HIS WIFE

NAME OF MORTGAGOR
Recording Date of Mortgage
Date of Mortgage
Amount

Document No. or Vol. & Page Mortgage

6-30-87 87395792 \$100,000.00

That for value received the said party of the first part does hereby sell, assign, transfer and set over unto the said party of the second part, its successors, and assigns but without representation, recourse of warranty, all its right, title and interest in and to the following described mortgages together with the notes and indebtedness respectively secured thereby, said mortgages having been duly recorded in the Office of the Recorder of Cook County, Illinois, as follows:

WITNESSETH:

This instrument, consisting of 1 typewritten page, by and between Suburban Federal Savings and Loan Association, a corporation organized and existing under the law of the United States of America, hereinafter referred to as party of the first part, and the Federal Home Loan Mortgage Corporation, hereinafter referred to as party of the second part:

88023677

ASSIGNMENT OF MORTGAGE

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1200 E

88023677

15 JAN 10:21

PROPERTY OF COOK COUNTY CLERK'S OFFICE

Property of Cook County Clerk's Office

12.00 88023677 - A - Rec JAN-15-88 00253

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