

UNOFFICIAL COPY

Full Satisfaction

88023850

# And Release of Mortgage

**UNITED SAVINGS OF AMERICA - F/K/A UNITED SAVINGS AND LOAN ASSOCIATION**  
a corporation existing under the laws of the State of Illinois

Loan No. 0958-06747

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **DAVID C. SCHLOSSER AND FRANCES M. SCHLOSSER, HIS WIFE**

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

17th day of **JULY**, A.D. 1975, and recorded in the Recorder's Office of

**COOK** County, in the State of **ILLINOIS**, in book of records, on page , as Document No. 23 157 135, and a certain Assignment

of Rents dated the day of , 19, and recorded in the Recorder's

Office of County, in the State of , in

book of records, on page , as Document No. 23 157 136, to the premises therein described, as follows, to-wit:

THE WEST 80 FEET OF LOT 5 IN BLOCK 6 IN H.H. BARTLETT'S GOLF VIEW, A SUBDIVISION OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.\*\*\*

PROPERTY ADDRESS: 8140 W. 84th Place, Justice, Illinois.

PERMANENT INDEX NO.: 18-35-405-008-0000 Dm

situated in the **VILLAGE** of **JUSTICE** County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this

7th day of January, A.D. 19 88.

ATTEST:

*Richard Little*  
Assistant Secretary

By *F.M. Pisula*  
Vice President

STATE OF **Illinois**

COUNTY OF **Dupage**

I, **Marjorie Mazzuca** the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **F. M. Pisula**

personally known to me to be the Vice President of **UNITED SAVINGS OF AMERICA**

a corporation, and **Richard Little** personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 8th day of January

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY:

**Deidra M. Benes, The Federation of Financial Institutions, Inc.**

SAF Systems and Forms

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T#1444 TRAN 2265 01/15/88 10:42:00  
#0244 # D \*-88-023850  
COOK COUNTY RECORDER

-88-023850

88023850



Return To:

INTERCOUNTY TITLE COMPANY OF ILLINOIS  
120 West Madison Street  
Chicago, IL 60602  
Attn: Title Legal Dept.

14<sup>00</sup> MAIL