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CAUTION. Consult a lawyer before using or acting under this form. Neither the ptopping rips the seller of this form, makes any warranty with respect thereto, including any warranty of merchantability of this periodial autoost).

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88023001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

88023001

Above Space For Recorder's Use Only

KNOWALL	MEN BY THESE	PRESENTS.
TAX TO THE PARTY OF THE PARTY O		

THAT CHARLES MALLEN, as Trus	stee			<u> </u>
of the County of Cook and	State ofI11	inois for and	d in consideration of	one dollar, and for
other good and valuable considerations				
release, convey and quit-claim unto West	torn Nationa (NAMEAN	1 Bank of Cice	ro, a National E	Banking Association,
not personally, but as Trustee No. 6848	under Trust	Agreement date	ed January 26,	1978 and known as tru
heirs, legal representatives and assigns,				
may have acquired in, through, or by a cer				
19_83, and recorded in the Recorder's Of		46		
of page	as Document Nu	umber <u>26771933</u>	, to the premis	es therein described,
situated in the County of <u>Cook</u> TAND EXCEPT THE EAST 33 FEET THEREOF) THE OF THE SOUTH WEST 4 OF SECTION 32,	OF THE NORTH & TOWNSHIP 39 NO	OF LOT 18 IN SUBD RIH, RANGE 13 HAST	DIVISION OF THE NORT FOR THE THIRD PRINC	H & OF THE SOUTH WEST &
NY, TLLINOIS, together with all the appurtenances and pr	rivileges thereun	to belonging or appo	riabirg.	
Permanent Real Estate Index Number(s): 16-32-3	16-098	- ExOM.	•
Address(es) of premises: 3722 S	Cuyler Ave	. Berwyn.	11. 60402	
WITNESS _ h.i.s. hand and seal t				
The state of the s		11/1/1/11	MILI	
	/	CHARLES MALLE	N	(SEAL)
		***************************************		(Si@)
STATE OF 111 inois		i.		023001
COUNTY OF Cook				ŏ
		THERESA LUIS	SI	9
	a notary public in a	and for the said County. b	n the State aforesaid, DO I	<u> </u>
	CHARLES".	MALLEN, us Tru	Btec	
	er (hanne e fores de ner haf-ap somm de del medissed)		Andreas Authority	18 ambanchad as she
	personally known foregoing instrume signed, scaled: uses and purposes t	ent, appeared before me and delivered the said insi	this day in person, and a trument as	i.8 subscribed to the neknowledged that he ee and voluntary act, for the
	Given under my	hand and official scal, this	275h day ofFob.	ruary
			Theresa	mmission Expires Aug. 5,1989
		Cor	nmission expires My Cor	umission Expires Aug. 5, 1989
This instrument was prepared by THERES	N LUIST, 5801 N	4. Cornak Road, Ci		Notes de Laborator ampresamente més

RELEASE DEE	
DEED	

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UNOFFICIAL COPY *рз* вох 333-**сс**

Property of Cook County Clark's Office

Donald P. Lasica 50 41 w. 31 or 57.

كالرجمي يحمد للصدي