

REASSIGNMENT OF MORTGAGE

For and in consideration of the Sum of One Dollar (\$1.00) and other good and valuable consideration, to it in hand paid, Government National Mortgage Association, a corporation with its principal place of business in Washington, D.C., does hereby sell assign, and transfer unto Federated Financial Corporation of Atlanta, Georgia, a certain indenture or mortgage and the note secured thereby, executed by

GARY J. SMITH AND SUSAN SMITH, HIS WIFE

to JERSEY MORTGAGE COMPANY

dated on the 4TH day of FEBRUARY 19 83 upon the following described real estate located in COOK County, ILLINOIS:

LOT 1 IN OWNERS RESUBDIVISION OF LOTS 13 AND 14 IN IDEAL ACRES, BEING A SUBDIVISION OF THE WEST 20 ACRES OF THE EAST 22 ACRES OF THE NORTHEAST  $\frac{1}{4}$  OF THE NORTHWEST  $\frac{1}{4}$  OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY: 9220 W. 145TH ST., ORLAND PARK, IL 60462

and recorded in the Office of the County Recorder of COOK County, as Document No. 26501706 (on certificate No.                     ) in Book                      of Mortgages on Page                     , State of ILLINOIS, Recorded on the 9TH day of FEBRUARY, 19 83.

Dated this 23rd day of December 19 87.

**12.00**

Government National Mortgage Association

Karen C. Overmiller  
Asst. Vice President

Elton Peller  
Secretary

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

District of Columbia

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On this 23rd day of December, 1987, before me, a Notary Public within and for said district personally appeared Karen C. Overmiller and Elton Peller to me personally known, who being each by me duly sworn did say that they are respectively the Asst. Vice President and the Secretary of Government National Mortgage Association, a corporation of Washington, D.C., the Corporation named in the foregoing instrument, and that the seal affixed to said instrument is the Corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its ~~Board of Directors~~ <sup>by-Laws</sup>, and that the execution of said instrument was the free act and deed of said corporation.

WITNESS my official signature and notarial seal the date last written above.

Margaret P. Mullen  
Notary Public  
My commission expires: 2-14-89

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

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Mail To: *2*  
PO# 333-CC  
Mr. & Mrs. Smith  
9230 N 145th St.  
Orem, UT, 84  
60462