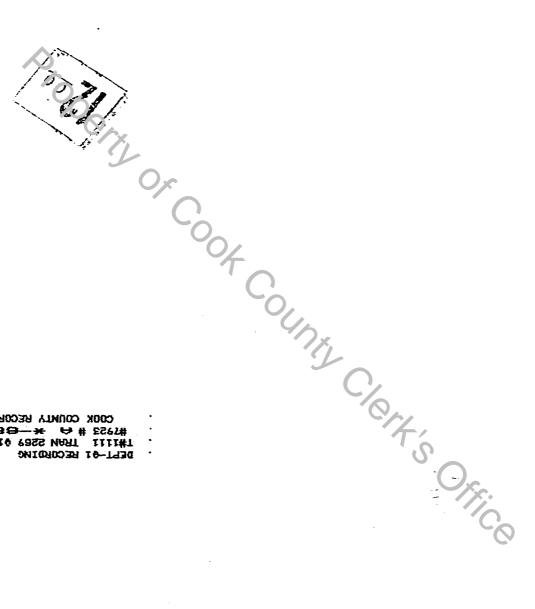
## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. \$8024699

RELEASE O	F MORT	GAGE	01-10042539
RNOW ALL MEN BY THESE PRESENTS. That it Park, Cook County, Illinois, a corporation of the United of Mortgage, bearing date the	States of America f June anet C. Ugast n, and recorded (0 3rd Pa	does hereby certified to the COOK  Spooned in the Reday of July  Sec	y that a certain Indenture 19.79 o each other County, Illinois, to the ecorder's (Recistration) Of-
Lot 4 in Block 3 In Glen-Brook of the Worth West 1/4 of Section of Section / Township 42 North Principal Meridian, In Cook Co	on 3 & Part o h, Range 12 E	of the North : East of the T	East 1/4
COMMONLY KNOWN AS 2117 Beach Morthbrook $\mathcal{B} \cdot \mathcal{B} \cdot \mathcal{O}$	hrest Rd. k IL 60062		
B - B - O (2017)		<u>*</u>	8802400 -
PIN #04-04 204 000 K			38024699
is together with the Note accompanying said Mortgage, f	ully paid, satisfied,	released and disch	arged.
untvices the head of Charles E. Lu	tes Vice Loan Assocition,	President and	and the attestation of ASSU Secretary
	Great America By		nd Loso Association
		. Vice 📜 Pusi	dent
Auer: Wille Collection Asst. Secretary			Office Co
State of Illinois County of Cook Helen McKinley		a Notary P	ublic in and for the afore-
said County and State, do hereby certify that and William C. Eldridge Vice President and the GreatArrencan Federal Savings and Loan Association before me this day in person and akonowledged that the free and voluntary act of said Association, for the uses an	Asst whose names are s ey signed, scaled a	aubscribed to the fo	, known to me to be the Secretary, respectively, of regoing Release, appeared
Given under my hand and notarial seal this	11th	lay ofJanua	ary 88

THIS DOCUMENT WAS PREPARED
BY James D. O'Malley
For GreatAmerican Federal Savings and Loan Association
1001 Lake Street, Oak Park, Illinois 60301

Notary Public Models Public Cook (Notary Public Public Public Street Public Public Py Commission Expressione 5, 1991

BOX 334



COOK COUNTY RECORDER DEPT-91 RECORDING \$1/15/88 19:18:09
DEPT-91 RECORDING \$1/15/88 19:18:09
\$12.6 \$15.60