## UNCTIFICATION PY 4

## And Release of Mortgage

58024804

Loan No. 26507-11

## NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Kevin Clarke and Karan A. Clarke, his wife

of the Countright, title,		Cook or demand	whatsoever	and State of it may have	_	nois through or b	y a certain Mo	, all the ortgage dated the
14th	day of	Augus	sc	-	, A.D. 19	9 Sl, and rec	orded in the Re	corder's Office of
	Cook		County, in t	he State of	Illin	ois		, in book
	of r.o. "s, on	page		, as document?	No. 2597	2665	, and a o	ertain Assignment
of Rents dat	ed the 1/4th	day or	f	August		. 1981	, and recorded	in the Recorder's
Office of	e	sois	•	County, in the	State of	Illinois	:	, in
book described, as	of record follows, to-wit:	s, on prev		, as docum	ent No. 2	5972 <b>6</b> 66	. to the	premises therein
of i of lyi Chi 190	23 in Block Lots 2, 3, 4 Section 31 ng East of a cago Northwa 3 in Book 85 m. Tax No.	4 in Part , Townshi a strip o estern Ra 205/602 a	icien of p 41 Nov f land l ilroad o s Docume	North half th, Range 1 7 feet wide uppany date of Number 1	f of South 14 East of e conveyed ed April 2	half of t the Third by Jacob 0, 1903 <i>a</i> n	he South Ea Principal Rehm and Wi d recorded ty, Illinoi	est quarter Meridian .fe to June 26, .s.
Pro	perty Addres	ss: 6538	N. Ashl	and Are.	( i	Ch	301)	24804
situated in th State of appertaining.	e City Illinois	of	Cnic		Coun	•		and into belonging or
in testimo	NY WHEREOF.	, the said co	rporation ha	s caused its con	porate s 🖈 to i	e hereto allixe	ed, and has caus	ed its name to be
signed to the	se presents by its	Vic	e	President, and	d attested by it	Ass Ass	t.	Secretary, this
4th	day of	Januar	y.	A	L.D., 19 <sup>88</sup> .	0,		
ATTEST: NORTHWESTERN SAVINGS AND LOAN ASSOCIATION								
		<i>(C)</i>	>	n		Suel a		<i>)</i>
STATE OF	Illinois	Asst.	Secretary ss.	Joseph	nine Valent	ti ,	10	a Notary Public
in and for said	County, in the	State aforesa	id, DO HER	EBY CERTIFY	THAT	James L. B	usch	
a corporation Secretary of sinstrument, a said instrume pursuant to a	and NOF said corporation ppeared before r nt as such officuthority, given and deed of said	THWEST COTCON and personance this day it ters of said by the Boar	ERN SAV ally known to n person and corporation d of Directed	to me to be the d severally ackr and caused the ors of said corp	e same persons nowledged that e corporate se poration as the	whose names as such office al of said con ir free and vol	are subscribed or rs, they signed a poration to be	to the foregoing nd delivered the affixed thereto,
GIVEN under	my hand and No	otarial Seal (l	his 4ti	day of	January		, A.D	o. 19 <sup>88</sup>
THIS INSTRI	IMENT WAS PR	EPARED BY	<b>'</b> :		Josep	rhena Va	lente	
2300	nine Valenti V. Western A	lve.			Cormissi	Notary ion expire:	Public s 6-26-90	
For the	protection of the mo	of the ow				d with the	recorder o	f deeds in

44053-7 (1/74)\*
34SR — Full Satisfaction and Release of Mortgage

SAF Systems and Forms



DEPT-01 RECORDING
141111 TRAN 2315 91/15/88 15: 4: 65

COOK COUNTY RECORDER

COOK COUNTY RECORDER

The Clark's Office

88024804

Mail to:

William H. Haley 7706 W. Touhy Ave. Chicago, IL 60648