

9/25/87

This is to certify that a certain mortgage executed by Melissa Vaughn, Singlewomen Centennial Mortgage Company, a Illinois Corporation, , to

, on the 25th. day of

September , 19 87 and recorded on the 6th. day of October ,

19 87 in Book #A-87, Page 543071 in the Office of the Recorder of Cook

County, and duly assigned by Oxford Home Equity Loan Co., a Pennsylvania Corporation, to

and recorded on the 19th. day of October , 1987 in Book #87-

Page 563843 in the Office of the Recorder of Cook County, State of Illinois , is fully satisfied and the same is hereby released. Dated

this 28th. day of December , 19 87 .

BY: Gregory J. Franchetti  
GREGORY J. FRANCHETTI, VICE PRESIDENT

ATTEST: Mary E. Willard  
MARY E. WILLARD, ASSISTANT SECRETARY

COMMONWEALTH OF PENNSYLVANIA )  
 ) SS.  
COUNTY OF PHILADELPHIA )

BEFORE ME, the undersigned, a Notary Public in and for Philadelphia County, Pennsylvania, this 28th. day of December 19 87, personally appeared Gregory J. Franchetti VICE PRESIDENT of The Oxford Finance Companies, Inc. , and acknowledged the execution of the annexed Release and Satisfaction of Mortgage.

WITNESS my hand and Notarial Seal

Mary L. Klabe  
NOTARY PUBLIC

MARY L. KLABE, NOTARY PUBLIC  
JENKINTOWN BORO, MONTGOMERY COUNTY  
MY COMMISSION EXPIRES MAY 14, 1990  
Member, Pennsylvania Association of Notaries

88024021

16-09-204-0213BBOALUM  
2016 S. 3rd Ave, Maywood, IL

# UNOFFICIAL COPY

RECORDING

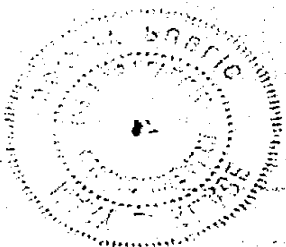
DEPT-01

DEPT-01 \$12.25  
T83333 TRAM 6549 01/15/88 11:00:00  
#4999 #C \*-88-024024  
COOK COUNTY RECORDER

PARCEL 1: THE WEST 1/2 OF LOT 18 AND ALL OF LOT 19 IN BLOCK 5 IN THE RE-SUBDIVISION OF BLOCKS 5, 8 AND 9 IN GEORGE C. CAMPBELL'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NORTH 57-1/2 FEET OF LOT 3 IN BLOCK 11 IN STANNARD'S 2ND ADDITION TO MAYWOOD, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

88024024



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Chrysler First  
P.O. BOX 265  
999 Oakmont Plaza Pt.  
Westmont, IL 60559

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