## RELEASE OF MORTGAGE BY CONTRATOFF CAL CO BOX 4062

## Know all Men by these Presents, that the

## **AVONDALE FEDERAL SAVINGS BANK**

•		· in the state of
a corporation existing unconsideration of one dall	der the laws of the UNITED STATES OF AMER ar, and for other good and valuable consideration	ICA for and i
is hereby confessed, does	hereby Remise, Convey, Release and Quit-Claim	ins, the receipt whereo
"JEFFREY®WBRAUW	A.BACHELOR.AND.JACOB.J. MULLER AND	······································
CTNINIA B. MULLER.	HIS WIFE	***********************
of the County of Cook and	State of Illinois, all the right, title, interest, claim	or demand whatsoeve
it may have acquired in, th	rough or by a certain mortgage deed bearing date	the19th day
of	, A. D. 1984, and recorded in the Recorder's	office of Cook County
in the state of Illinois, in B	loak of Records, an page	, as Dacument
No27015051,	and a certain Assignment of Rents bearing date t	he day
of	, A. D. 19m, and recorded in the Recorder's	office of Cook County,
in the State of Illineis, in Bo	ookof Records, on page	as Document
No	to the premises therein described, situated in the Co	ounty of Cook and State
of Illinois, as follows, to w	$\alpha_i$	
Une (1) in laugh Section 30, Towns	(25) in Morgan Subdivision of the Eaton's Subdivision of West ½ of Northship 79 North, Range 14 East of the	h West i of
Meridian.		
Address: 2245 S Bel	l Ave. Chicago, Ill.	<b>.</b>
CDOA	4	er en
P.I.N.#17-30-103-024	the said	C DANK
IN TESTIMONY WHEREOF,		
	hath hereunta caused its corporate se	al to be affixed, and
	these presents to be signed by its Vice P	
	by itsAssit. Secretary, this	.th day
	of A. D. 1	1988
	. 0,	
	tissis Ook France	Vice President
	Atlest: Statelhan Sylveri	Ass't, Secretary
STATE OF ILLINOIS		Const. Is proper
COUNTY OF COOK SS.	Mary 1	→ HE-0330
<b>,</b> !	Michael J. Connolly, Jr. a Normy Public	in and for said County
in the State aforesaid, DO HEREB	Y CERTIFY that	olly known to me to be
	sident of the AVONDALE FEDERAL SAVIN	GS BANK
	personally known to me to be the Assit	erretory of said rospor-
the state of the s	to the foregoing instrument, appeared before me this day	in person and severally
3	acknowledged that as such Vice President and signed and delivered the said instrument of writing as	Ass t. Secretary, they
<b>~</b>	signed and delivered the said instrument of writing as	VICE President and
	ASS't Secretary of said corporation and caused the	corporate seal of said
	corporation to be affixed thereto pursuant to authority Directors of said corporation as their free and valunta and voluntary act and deed of said corporation for therein set forth.	ry act, and as the free
	GIVEN under my hand and natarial seal, this	7th day
	of JANUARY A. D. 19.	
My Commission Expired Aug. 30, 1955		
	The state of the s	
		NOTARY PUBLIC

\* পর হাঃ - সভাত্ত

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY EDWARD D. PALASZ, VIGE PRESIDENT

AVOIDALE FEDERAL SAVINGS DANK - 20 N. CLARK ST., CHICAGO, IL 80602

## AVONDALE FEDERAL SAVINGS BANK

C/ort/s Organica

COB J. MULLER AND FFREY W. BRAUN, A BACHELOR AND

CYNTHIA B. MULLER, HIS WIFE

REALTY: 2245 SOUTH BELL

DEPT - STAN 2216

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