

**UNOFFICIAL COPY**KNOW ALL MEN BY THESE PRESENTS. That the 88024318DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DUANE R. SCHAFER AND JANE E. SCHAFER, HIS WIFE (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 30TH day of JULY, 1986, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book --- of records, on page -----, as document No. 86338833, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE LEGAL RIDER ATTACHED.

**-88-024318**

SEPT-81

TM444 TRAN 2281 01/15/88 14:31:00  
#0453 # D 88-024318  
COOK COUNTY RECORDER

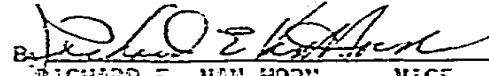
\$13.25

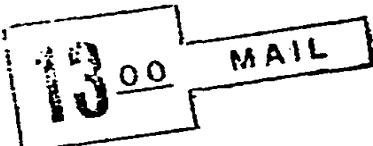
88024318

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED  
has caused these presents to be signed by its VICE President, and attested by its ASSISTANT  
Secretary, and its corporate seal to be hereto affixed, this 14TH day of SEPTEMBER, 1987.

DRAPER AND KRAMER, INCORPORATED

  
RICHARD E. VAN HORN, VICE President  
Attest:   
ROBERTA MOORE, ASSISTANT Secretary



FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RE-  
CORDER OF DEEDS IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INC. 33 WEST MONROE, CHICAGO, IL 60603  
(Name) (Address)

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RELEASE DEED  
By Corporation

DRAPER AND KRAMER, INC.

To \_\_\_\_\_

MAIL TO: *Theary Silberg*  
*Wife, Contract Publishing*  
*Concord, N.J. 07047*

GEORGE E. COLE  
LEGAL FORMS

RECEIVED  
Aug 24 1987  
I, MARGARET M. O'BRIEN, A NOTARY PUBLIC  
in and for said County in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN HORN  
personally known to me to be the VICE President of the DRAPER AND KRAMER, INC.  
a corporation, and ROBERTA MOORE  
personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such VICE President and ASSISTANT Secretary they  
signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said  
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority  
given by the Board of DIRECTORS of said corporation, as aforesaid, to be affixed thereto, pursuant to authority  
free and voluntary act of said corporation, for the uses and purposes herein set forth.

GIVEN under my hand and NOTARIAL seal this 21st day of Aug 1987

MY COMMISSION EXPIRES 8-12-89  
MARGARET M. O'BRIEN, A NOTARY PUBLIC

RECEIVED  
Aug 24 1987

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Aug 24 1987

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Property of Cook County Clerk's Office  
88031318

L101-100-008-08-03

BY DIRECTOR OF RECORDS.

CHASING THE POSITION OF SAVIS AND DECLARATION WHERE RECEIVED AND STATED  
ASSOCIATIONS AND RELATIONSHIPS CONTAINED IN THIS DOCUMENTATION THE SAME AS  
THIS MENTIONED TO ALL PARTIES, SUBSCRIBERS, GOVERNMENT, CONSTITUTION,  
SOCIETY,

AS SET FORTH IN THE DECLARATION OF CONSTITUTION AND CHARTER.  
THEREAFTER, THE RIGHTS AND EASEMENTS FOR THE DIRECTOR OF RECORDS  
ASSETS, AS RIGHTS AND EASEMENTS APPERTAINING TO THE ABOVE DESCRICTION  
THE MENTIONED ALSO HEREBY GRANTS TO THE WORKERS, IN THE PROCESS AND

AS MENTIONED IN COOK COUNTY, ILLINOIS.  
THE IRREPRESSIBLE DIVISIONS WHICH THIS DOCUMENTATION TESTIMONIALLY  
AS DOCUMENTATION RECORDED AS PROOF AND MARKED 12412916 AND ANY AND  
SUBSEQUENTLY WHICH SHOWN AS ENNIS, W.H. IN THE DECLARATION  
DRAFTED, WHICH SHOWS IT ALLEGEDLY IS ALLEGEDLY AS ENNIS,  
IN COOK COUNTY,  
PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 8, TOWNSHIP 42

• A STATEMENT OF THE FOLLOWING DESCRIPTED REAL PROPERTY:

• Lot Number 2-2 in section number determined as delineated on

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