UN Offulf Satisfaction PY 2 3

And Release of Mortgage

LINCOLN PARK FEDERAL SAVINGS AND LOAN ASSOCIATION

5681-3

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Ernest Scott and Dawne Scott, his wife

Cook and State of Illinois , all the of the County of right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

day of

January

, A.D. 19 87, and recorded in the Recorder's Office of

Cook

County, in the State of

Illinois

88024323

of exords, on page

. as document No.

87080636

, and a certain Assignment

of Rents dated the

day of

, 19

, and recorded in the Recorder's

Office of

County, in the State of

. in

of records, on page book described, as follows, to-wit:

, as document No.

, to the premises therein

Lot 27 in Block light City Yerkes' Subdivision of Blocks 33 to 36, inclusive, and 41 to 44, inclusive, in the Subdivision of Section 19, Township 40 North, Range 11, East of the Third Principal Meridian, (except the Southwest & of the Northeast P thereof and the Southeast % of the Northwest % ther∉of. and the East % of the Southwest % thereof) in Cook County, Illinois.

14-19-318-026 EBO Y1 ✓ Property Address: 3307 N. Oakley

88024323

City situated in the Illinois of

Chicago

, County of Cook

State of appertaining.

, together with all the appurtenances and privileges thereunto belonging or

IN TESTIMONY WHEREOF, the said corporation has caused its corporate out to be hereto affixed, and has caused its name to be

signed to these presents by its

President, and attested by its

Secretary, this

day of

January

A.D., 19 88.

ATTEST:

Secretary

President

STATE OF

COUNTY OF

Illinois Cook

éen Butterľy

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

James J. Kane pen-onally known to me to be the

President of

LINCOLN PARK FEDERAL SAVINGS AND LOAN ASSOCIATION

personally known to me to be the Edward J. Kane Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 5th

day of Januarv A.D. 19 88

THIS INSTRUMENT WAS PREPARED BY:

Kane Irving J. James 1946-W. Park Rd. 60613 ji Chicagol

"OFFICIAL COLLEEN BUTTERLY Mutacy Public, State Of Harols to Congression Explorer June 26, 1985

Vetary Public

44053-7 (1/74)*
34SR — Full Satisfaction and Release of Mortgage

SAF Systems and Forms

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Opening of Country Clerk's Office 25-1-01 1#1949 18.23 ★ -8.65 -0.2 40458 18.23 ★ -8.65 -0.2 2008 2004 200417 RECORDER