88024373

UNOFFICIENT COPY 2

			Sellen/Servicer I.D	No. 30-3177-000-2
			PRIME Series No.	02-5177-9990768
STATE OF	ILLINOIS)	PRIME Loan No.	
COUNTY OF	COOK	: SS:)	Seller/Servicer Loa	an No. 3002714
		KNOW ALL MEN E	BY THESE PRESENTS:	
THAT in	consideration of the si	um of \$ <u>10.00</u>	receipt of wh	ich is hereby acknowledged, the
undersigned, (of the County of COOK		and the State ofILLI	NOIS . the legal and
equitable own	er and holder of that	certain promissory	note or obligation dated	AUGUST 29 , 1985 in
	mount of \$ SIXTY-SE	VEN THOUSAND FI	VE HUNDRED AND 00/100	Dollars (\$ 67,500.00)
executed by \underline{P}	AUL J. SLIZ AND JE	EAN A SLIZ	and	d more fully described or referred
to in a				of even date therewith to
UNIVERSA	L MORTGAGE COAPORA	• •		
and filed of rec	ord on the <u>9TH</u> day of	SEPTEMBE	8	. 19 <u>85</u> in the office of the
REGISTER	OF DEEDS		unty of <u>COOK</u>	State of at
	DOC. ∉85 180769		, said promis	ssory note being secured by said
Mortgage or De	5∞, Page, Loe or s ed of Trust, does hereby	SEC.		ey unto FIRST WISCONSIN TRUST
			MILWAUKEE	-
PASS-THRO	UGH CRETIFICATES,	SERIES G8504-E		
			0,	
due and to bec	ome due thereon, with	interest.	on decorbed in said Mortgag	e or Deed of Trust, and the money
TO HAVE A	ND TO HOLD the same	e unto the Assignee	and to the successors, leg	al representatives and assigns of
the Assignee fo			C	
IN WITNE				signment this <u>21st</u> day of
		r, 1987.	General Elec	rric Mortgage Securities Corp
Attest:	1/2//	$\overline{\sim}$	Terra	1. Jerro
Name:	xime.	<u> </u>	By	
Title:	Michael W. Assistant			do V. Scryano
		ACKNOWL	EDGEMENT TOX#	13-17-121-013
STATE OF No.	urb Couplins	1	EDGEMENT Tax#	DGO onty
	rth Carolina	; \$S:	היה מאה אינהים. 2 תיימ -	8 N. madel
	Wake	, -	ر الله الله الله الله الله الله الله الل	ingo in the second
	n this day personally a	-	Name	rranga Sacurities Corneration
<u>Vice Presid</u>	Tale	of	General Electric Son	rtgage Securities Corporation
.,	State of Incorporation			rson whose name is subscribed
expressed, in the	istrument, and acknowle capacity therein state	idged to me that he a d and as the act an	executed the same for the pu d deed of said corporation.	rposes and consideration therein
Given under	my hand and seal of o	office this 21st	day ofDecember	_ , 19 <u>87</u> .
My commission e				
r 5-1	S 100		Vanela	C. Casurus_
(JIAM	Carlot B		Notary Public	

PRIME 107 (8:53)

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L. WATSON MONTROSE BLUD

L. WATSON MONTROSE BLUD

ADD A SUB OF THE S YO ACS

OF THE NUTY

SEC 17-40-13

make and another server as a server of the property

⁻88-024372

DEPT-01 \$14.2 T#4444 TRAN 2284 01/15/88 14:44:00 #0507 # >> -85-024372 CODE COUNTY RECORDER

88024372

14 00 MAIL