4041 S. Harlen Ave. & Stickney, IL

٠,	ORTHWESTERN	CAVINGS	AND	LOAN	ACCOCIATI	ON
M	UKIMWESIEKN	PAVINGS	ANU	LUAN	MODULIMII	UN

a corporation existing under the laws of the State of Illinois

4041 South Harlem, Stickney, Illinois

88025766

5-7293-11

Loan No.

Successor to Ridgeland Savings and Loan Association for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Glen L. Mowery and Anita L. Mowery, his wife

, all the and State of ILLINOIS of the County of COOK right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

DECEMBER , A.D. 19 77 , and recorded in the Recorder's Office of 9TH day of

County, in the State of ILLINOIS , in book

of records, on page , as document No. , and a certain Assignment 24235866

of Rents dated the 9t1. DECEMBER , 19 77 , and recorded in the Recorder's

Office of COCK County, in the State of ILLINOIS

of records, on prige , as document No. hank 24235867 , to the premises therein described, as follows, to-wit:

Lot 23 (Except the North 18.66 feet thereof) all of Lot 24 and the North 12.32 feet of Lot 25 in 3lock 3 New Bohemia Home Addition being a Subdivision of Lots 34 and 35 in Circuit Court Partition in the Northwest lambda of Section 6, Township 38 North, Range 13, East of the Third Principal

Meridian, in Cook County, Illinols. P.I.N. 19-06-106-049 CBO ACCO

situated in the VILLAGE STICKNEY , County of COOK ILLINOIS , together with all the appurtenances and privileges thereunto belonging or State of

appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate e.a. to be hereto affixed, and has caused its name to be

signed to these presents by its Senior Vice President, and attested by its Secretary, this

A.D., 19 86. 8th day of

ATTEST: NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

President STATE OF TLUTNOTS

Josephin Valenti

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT James L. Busch

Senfor Vice President of personally known to me to be the NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

personally known to me to be the a cornoration, and Gary M. Smogolski Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

THIS INSTRUMENT WAS PREPARED BY:

COOK

Ruben R. Flores 2300 N. Western Ave.

COUNTY OF

My Commission Expires 6-26-90

Chicago, IL 60647

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

[1/74] **
34SR Special-Full Satisfaction and Release of Mortgage

SAF Systems and Forms (American Savings & Accounting Supply, Inc.)

the under agreed, a Notary Public

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