UNO RELEASE OF MATERIAGE COPY 6

KNOW ALL MEN BY THESE PRESENTS That The Northern Trust Company, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of One Dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and LAUREN V. GLAZER quitclaim unto_ AND MICHAEL L. GLAZER, HER HUSBAND جيريو (المحدوق إسطاه of the County of COOK __and State of Illinois, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of SEPTEMBER 11, 1987 and recorded in the Recorder's Office of COOK County, in the State of Illinois, on OCTGBER 5, 1987 as Document Number 87540996, in, on or to the premises therein described as follows, to-wit: SEE ATTACHED RIDER

COOK COUNTY RECORDER

04-25-200-01 JIK M

88025876

соок _ , and State of 'Al' aois, together with all the appurtenances situated in the County of... and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF The Northern Trust Company has bereunto caused its corporate name to be set by its authorized officer, this cate NOVEMBER 6, 1987

The Northern Trust Company in

04-25-200-077 04-25-200-078

S1154175 CIEME

Permanent real estate tax index number

TRUST WAS FILED.

FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL** BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE

THE MORTGAGE OR DEED OF

The Northern Trust Company 50 South La Salle Street Chicago, Illinois 60675

THIS INSTRUMENT WAS PREPARED BY:

STEBBINS NEESON

UNOFFICIAL COPY

STATE OF ILLINOIS 88.	and the second of the second o
County of 22098	and the control of th
I BARBARA L. KRAUSS	n Notary Public in and for said County, in the State
aforesaid, do hereby certify that	THOMAS P. NICHOL , Second Vice President of
	who is personally known to me to be the same person whose name
	nt as such Second Vice President and personally known to me to be
such Sec	cond Vice President, appeared before me this day in person
	nowledged that _he signed and delivered the said instrument
	r free and voluntary act as such Second Vice President, as
. The state of the	i, and as the free and voluntary act of The Northern Trust
Compa	my for the uses and purposes therein set forth.
100	
*******************	Given under my hand and Notarial Seal, this
BARBARA L. KRAUSS	dateNOVEMBER 6, 1987
NOTARY PUBLIC, STATE OF ILLINOIS	Barbara & Brauss
My Commission Expires Feb. 20, 1991	Notary Public
My Commission Expires:	
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SECTION 13, ARTICLE IV, BYLAWS OF The Northern Trust Company

The Chairman of the Board or the President or any Vice Chairman or any Executive Vice President or any Senior Vice President or any Vice President or any Second Vice President or the Cashier is authorized to sign the corporate name to all releases and satisfactions of trust deeds which the Company is acting as trustee or of mortgages under which the Company is mortgagee; and all release deeds and satisfactions of mortgages so signed shall be valid instruments of the Company.

RETURN TO BOX **58**025876

Release of Mortgage 🐑

(Mortgagor)



he Northern Trust Company

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PARCEL 1:

LOTS 1 TO 2, BOTH INCLUSIVE, IN FREEMAN J. WOODS SUBDIVISION OF THE SOUTH 20 RODS OF LOT 2, LYING EAST OF THE WEST 40 RODS THEREOF, IN COUNTY CLERK'S DIVISION OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF LOT 1 AND FOR THE BENEFIT OF LOT 2 IN PARCEL 1 FOR INGRESS AND EGRESS OVER SO MUCH OF LOTS 1 AND 2 AND IS DESCRIBED AS FOLLOWS AS SHOWN ON PLAT OF SUBDIVISION OF FREEMAN J. WOODS AFORESAID, RECORDED SEPTEMBER 17, 1979, AS DOCUMENT 25149165, AND RERECORDED NOVEMBER 1, 1979 AS DOCUMENT 25220299. THAT PART OF LOT 2 IN SAID COUNTY CLERK'S DIVISION OF SECTION 25 DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION POINT OF THE EAST LINE OF SAID LOT 2 WITH THE NORTH LINE OF THE SOUTH 20 RODS OF SAID LOT 2; THENCE WEST TO THE POINT OF BEGINNING OF THE FOLLOWING DECLARED PARCEL OF LAND; THENCE SOUTH 30 DEGREES 14 MINUTES 16 SECONDS WEST, A DISTANCE OF 175.16 FEET TO A POINT; THENCE SOUTH 21 DEGREES 06 MINUTES 10 SECONDS WEST, A DISTANCE OF 10.42 FEET TO A POINT OF CURVATURE; THENCE 121.04 FEET ALONG THE ARC OF A CIRCLE CONVEX TO THE SOUTH WEST AND HAVING A RADIUS OF 27 FEET TO A POINT; THENCE NORTH 30 DEGREES 14 MINUTES 16 SECONDS EAST, A DISTANCE OF 144.21 FEET TO A POINT OF INTERSECTION WITH THE NORTH LINE OF THE SOUTH 20 ROLS OF SAID LOT 2; THENCE EAST, A DISTANCE OF 4079 FEET TO THE HEREINABOVE DESIGNATED POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENT FOR THE BENEFIT OF LOT 1 AND FOR THE BENEFIT OF LOT 2 IN PARCEL 1 FOR INGRESS AND EGRESS OVER THAT PART OF THE SOUTH 1/2 OF THE NORTH 2/3 OF THAT PART OF THE NURTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST 40 RODS AND SOUTH OF THE NORTH 20 RODS OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4, COMMENCING AT THE INTERSECTION POINT OF THE EAST LINE OF SAID LOT 2 IN SAID COUNTY CLERK'S SUBDIVICION OF SECTION 25, WITH THE NORTH LINE OF THE SOUTH 20 RODS OF SAID LOT 2; THENCE WEST ALONG SAID NORTH LINE, A DISTANCE OF 30.32 FEET TO THE POINT OF BEGINNING OF THE FOLLOWING DESCRIBED PARCEL OF LAND; THENCE CONTINUING WEST ALONG SAID NORTH LINE OF THE SOUTH 20 RODS, A DISTANCE OF 60 FEET TO A POINT; THENCE NORTH 45 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 42.43 FEET TO THE HEREINABOVE DESGINATED POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 4:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER AND ACROSS A 20 FOOT STRIP FROM WINNETKA ROAD, TO THE NORTH LINE OF THE SOUTH 20 RODS OF THAT PART OF LOT 2 IN COUNTY CLERK'S DIVISION AFORESAID LYING EAST OF THE WEST 40 RODS THEREOF, PLACED EQUIDISTANT FROM THE EAST AND WEST LINES OF THE NORTH 60 RODS OF THE EAST 1/2 OF THE SAID LOT 2 IN COUNTY CLERK'S DIVISION AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

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