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John A. Kluender
Notary Public

I, JOHN A. KLUENDER, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JANE KEITH
personally known to me to be the A.W.P. of UNION NATIONAL BANK & TRUST COMPANY OF ELGIN a corporation and DEBRA JÜRPLEN
personally known to me to be the COMMERCIAL SERVICE OFFICER of said association, and personally known to me to be the
deceased whose name are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such A.W.P. and COMMERCIAL SERVICE OFFICER they signed and delivered the said instrument as A.W.P.
and COMMERCIAL SERVICE OFFICER of said association and caused the corporate seal of said association to be affixed
thereto pursuant to authority given by the board of directors of said association as their free and voluntary act and
therein set forth. GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 21ST DAY OF DECEMBER, 1992.

STATE OF ILLINOIS
COUNTY OF KANE

DEBRA JÜRPLEN, COMMERCIAL SERVICE OFFICER

JANE KEITH, A.W.P.
[Signature]

ATTEST:

UNION NATIONAL BANK & TRUST COMPANY OF ELGIN

to be signed to these presents by its A.W.P. and attested by its COMMERCIAL SERVICE OFFICER, this 21st day of December,
IN WITNESS WHEREOF, the said corporation has caused its corporate seal to be hereunto affixed, and has caused its name
thereunto belonging to be appearing.

situated in the CITY OF ELGIN, County of COOK and State of ILLINOIS, together with all the accoutrements and privileges

06-07-124-011-0000 DKD M

DOCUMENTS KNOWN AS 931-553 MORRISTOWN DRIVE, ELGIN, ILLINOIS.

NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAN THEREOF RECORDED NOVEMBER 20, 1979 AS
LOT 22 IN SENT 1988 VILLAGE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 27, TOWNSHIP 41

OF COOK COUNTY, IN THE STATE OF ILLINOIS, AS DOCUMENT NO. 59974809, TO THE PREMISES THEREIN DESCRIBED, AS FOLLOWS, TO
DEBRA JÜRPLEN and a certain assignment of rights dated the 5th day of OCTOBER, 1988, and recorded in the Recorder's Office
of COOK COUNTY, ILLINOIS, IN THE Recorder's Office of COOK COUNTY, IN THE STATE OF ILLINOIS, AS DOCUMENT NO.

THE INTEREST OF SAID DEBRA JÜRPLEN IN SAID PREMISES, THROUGH OR BY A CERTAIN MORTGAGE DATED THE 5TH DAY
OF OCTOBER, 1988, IN THE Recorder's Office of COOK COUNTY, IN THE STATE OF ILLINOIS, AS DOCUMENT NO.
59974809, AND A CERTAIN ASSIGNMENT OF RIGHTS DATED THE 5TH DAY OF OCTOBER, 1988, AND RECORDED IN THE RECORDER'S OFFICE
OF COOK COUNTY, IN THE STATE OF ILLINOIS, AS DOCUMENT NO. 59974809, TO THE PREMISES THEREIN DESCRIBED, AS FOLLOWS, TO

AND JANE KEITH, HIS WIFE, OF THE COUNTY OF COOK AND STATE OF ILLINOIS, ALL THE RIGHT

IN THE MORTGAGE PARTNERSHIP MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF

THEY ALL MEN BY THESE PRESENTS, THAT UNION NATIONAL BANK & TRUST COMPANY OF ELGIN, A NATIONAL BANKING ASSOCIATION

FULL SATISFACTION AND RELEASE OF MORTGAGE

ISSUED JAN 19 AM 10 23

88025137

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This document prepared by
Ananda Hartman, Union National Bank
One Fountain Square Plaza, Elgin, IL 60120

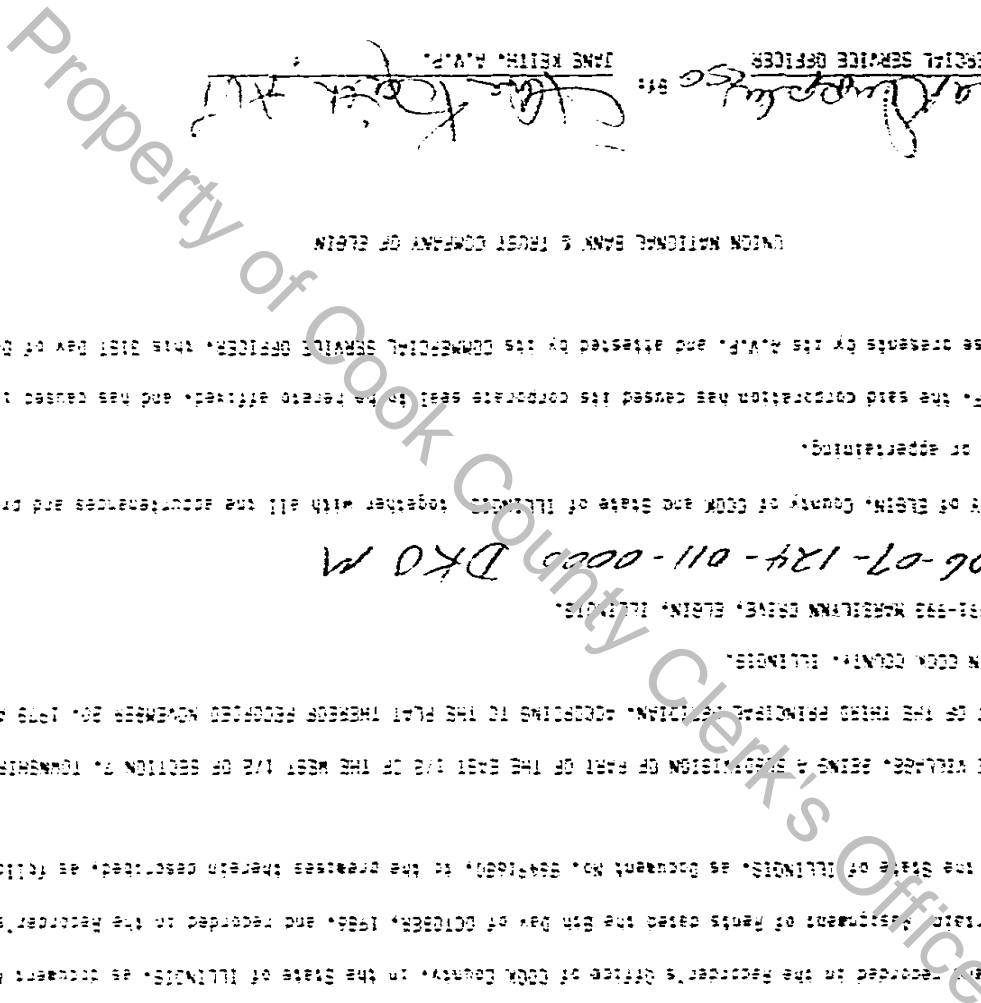
3891934 / 9121992 MM

00 Attention: JUD. CONTROL

12.00

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7/21/92 Z



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Chicago, Illinois 60610

McNamee + Prohoney Ltd

Paul &

BOX 888-CC

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