

# UNOFFICIAL COPY

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PHYLIS STAVART  
3515 W. Irving Park Road  
Chicago, Ill. 60618  
THIS INSTRUMENT WAS PREPARED BY:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS  
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

AT COMMISSION EXPIRES MAY 19, 1983  
Notary Public

*[Signature]*  
A.D. 19 86 -

GIVEN under my hand and Notarial Seal this 18th day of OCTOBER

the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.  
thereof, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as  
delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed  
going instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and  
Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the fore-  
a corporation, and EVELYN M. RUTKOWSKI  
personally known to me to be the  
IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION  
President of

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CASPAR ENDRENYI

STATE OF ILLINOIS }  
COUNTY OF COOK }  
I, PHYLIS STAVART  
the undersigned, a Notary Public

Secretary }  
BY *[Signature]* }  
President

IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name  
to be signed to these presents by its President, and attested by its Secretary, this  
18th day of OCTOBER A.D. 19 86

situated in the VILLAGE of BUFFALO GROVE, County of COOK and  
State of ILLINOIS  
together with all the appurtenances and privileges thereunto belonging and  
appearing. It is expressly understood and agreed by and between the parties hereto that this release is in no way to oper-  
ate to discharge the lien of said Mortgage and Assignment of Rents upon any other of the premises described therein, but it  
is only to release the portion particularly above described and none other; and that the remaining or unleased portions of  
the premises in said Mortgage and Assignment of Rents described are to remain as security for the payment of the indebted-  
ness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in  
said Mortgage, Assignment of Rents and the note therein mentioned.

COMMONLY KNOWN AS: 1028 BRENTWOOD CIRCLE, BUFFALO GROVE, ILLINOIS 60089, UNIT 11-3

PIN - 0308-201-038-4085 K

1988 JUL 19 AM 9 25 88025160

BOOK DESCRIPTION AS FOLLOWS, TO-WIT: LEGAL DESCRIPTION ATTACHED HEREMITH:

of records, on page --- as document No. ---, to a portion of the  
County, in the State of ---  
of records dated the --- day of ---, 19 ---, and recorded in the Record-  
of records, on page --- as document No. 27128315, and a certain Assignment  
ILLINOIS  
A.D. 19 84, and recorded in the Recorder's Office of  
COOK  
JUNE  
11th day of

in hand paid, receipt of which is hereby acknowledged to hereby REMISE, CONVEY, RELEASE  
AND QUIT CLAIM UNTO --- LA SALLE NATIONAL BANK TRUST #100522 DATED JANUARY 10, 1979  
of the County of COOK and State of ILLINOIS  
right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the  
in book

for and in consideration of the payment of the sum of ---SEVENTY SEVEN THOUSAND DOLLARS AND NO CENTS---  
a corporation existing under the laws of the United States of America  
Loan No. 80113-1

## Partial Satisfaction And Release of Mortgage

88025160

12.00

707127 - 70 38 527 NO Abstract

# UNOFFICIAL COPY

MS. Pervuca  
1028 Brentwood Circle  
Buffalo Grove, IL 60089

88025160

88025160

Property of Cook County Clerk's Office

\*\*Unit 11-2 in Covington Manor Condominium as delineated on a survey of the following described real estate:  
Part of the East 1/2 of the North East 1/4 of Section 8, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 27412916 with its undivided percentage interest in the common elements in Cook County, Illinois.  
Grantor also hereby grants to the grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.  
This deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.\*\*