

UNOFFICIAL COPY

CRAGIN FEDERAL SAVINGS
AND LOAN ASSOCIATION
5200 W. Fullerton Chicago 60639

88025222

RELEASE OF MORTGAGE

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1988 JAN 19 AM 9:42

88025222

Loan No. 1 30270 15

THE ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

FIRST NATIONAL BANK OF LAKE FOREST u/t 25 7318 dated 8/29/1983

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 26774366 to the premises therein described to-wit:

PARCEL ONE: The Westerly 1/2 of the Southerly 1/2 of Lot 4 in Evergreen Court Plat of Planned Unit Development in the Northwest 1/4 of the Southeast 1/4 of Section 12, Township 42 North, Range 10, East of the Third Principal Meridian, according to the Plat thereof, recorded August 28, 1983 as Document No. 26714772, in Cook County, Illinois.

PARCEL 2: Easement for ingress and egress appurtenant to Parcels One as set forth in the Declaration, recorded June 18, 1984 as Document 27132384 and as created by the Mortgage from The First National Bank of Lake Forest, as Trustee under Trust Agreement dated August 29, 1983 and known as Trust No. 25-7318, to Cragin Federal Savings and Loan Association, dated April 13, 1984 and recorded June 21, 1984 as Document 27139999.

ILLINOIS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 20 day of November 1987

CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

Attest: *Al Cragin, Jr.* By: *E. Kruwe*
Assistant Secretary Assistant Vice-President

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Cragin Federal Savings and Loan Association of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"NOTARY SEAL"

State of Illinois

Notary Public, State of Illinois

My Commission Expires 12/31/90

Notary Public

THIS INSTRUMENT WAS PREPARED BY
Richard Jahn

5200 W. Fullerton, Chicago, IL 60639

Recorder's Box No. 77

Mail to:

SOFICO TITLE 115

1035 S. Arlington Hts Rd.

Arlington Hts IL 60005

ATTN: Madlyn

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

12.00

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

12.00

TRUST WAS FILED
WHOSE OFFICE THE MORTGAGE OR DEED OF
OF DEEDS OR THE REGISTRAR OF TITLES IN
RELEASE SHALL BE FILED WITH THE RECORDER
FOR THE PROTECTION OF THE OWNER, THIS

MAIL TO:

RECORDED IN RECORDER'S BOX NO. 77
5200 W. FULLERTON, CHICAGO, IL 60639
THIS INSTRUMENT WAS PREPARED BY
RICHARD JAHNS

NOTARY PUBLIC
ILLINOIS
STATE OF ILLINOIS
REGISTRATION NUMBER 35350
EXPIRATION DATE 12/31/90

CHINESE LANGUAGE IS ALSO PRINTED ABOVE WRITTEN.
THIS DOCUMENT IS NOTARIZED AND SWORN TO BE TRUE AND CORRECT IN ALL RESPECTS.
I, THE SIGNER, DO HEREBY CERTIFY THAT THE PERSONS WHOSE NAMES ARE
SUBSCRIBED TO THIS DOCUMENT ARE PERSONALLY KNOWN TO ME TO BE DULY AUTHORIZED OFFICERS OF THE CREDITORS IDENTIFIED THEREIN AND I AM AWARE THAT THE
SUBSCRIPTIONS TO THIS DOCUMENT ARE MADE IN MY PRESENCE AND IN MY PRESENCE AND I AM AWARE THAT THE SIGNERS ARE ACTUALLY IDENTIFIED WITH THE CREDITORS.
I, THE SIGNER, DO HEREBY CERTIFY THAT THE PERSONS WHOSE NAMES ARE
SUBSCRIBED TO THIS DOCUMENT ARE PERSONALLY KNOWN TO ME TO BE DULY AUTHORIZED OFFICERS OF THE CREDITORS IDENTIFIED THEREIN AND I AM AWARE THAT THE
SIGNERS ARE ACTUALLY IDENTIFIED WITH THE CREDITORS.

STATE OF ILLINOIS }
COUNTY OF COOK } 55

CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
20 day of November 1986
is witness to the President, and attested to by its Assistant Secretary, this
caused the corporate seal to be affixed, and these persons to be signed by
INGS AND LOAN ASSOCIATION OF CHICAGO hath herunto
IN TESTIMONY WHEREOF, THE SAID CRAGIN FEDERAL SAV-
INGS AND LOAN ASSOCIATION OF CHICAGO hath herunto
PLAINTIFF, IL
1991 FEBRUARY 16

Q3-13-410-009-0000



88025222 RELEASE OF MORTGAGE
1988 JAN 19 AM 9:42
BOOK CERTIFICATE NUMBER
EX-10 FORM 1000-1
CRAGIN FEDERAL SAVINGS
AND LOAN ASSOCIATION
2000 WEST Fullerton Avenue Chicago 60639
88025222

REC'D
FBI