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# Full Satisfaction And Release of Mortgage

American Savings and Loan Association, f/k/a State Savings and Loan Association, assignee of Sunkist Service Company, now known as FCA Service Company a corporation existing under the laws of the State of California

Loan No. 19021807

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto ALLEN D. RICE AND DENISE RICE, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

17TH day of JUNE, A.D. 1983, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

XX records, on page XX, as document No. 26656696/26851464, and a certain Assignment

of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, and recorded in the Recorder's

Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in

book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein described, as follows, to-wit:

LOT 23, IN PLEASANT MANOR, UNIT #3, A SUBDIVISION IN THE SOUTHWEST QUARTER/OF THE NORTH-EAST 1/4, OF SECTION 32, IN TOWNSHIP 41 NORTH, AND IN RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

*211 Joy Lane, Des Plaines, Ill.*

*09 - 33-210-024 AEO un*  
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#0932 # D \* - 88-026588  
COOK COUNTY RECORDER

**-88-026588**

situated in the City of DES PLAINES, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this

4TH day of JANUARY, A.D., 19 88

ATTEST:

Sheila Brown  
Sheila Brown Assistant Secretary

By Jackie Morrow  
Jackie Morrow, Assistant Vice President

STATE OF CALIFORNIA }  
COUNTY OF SAN JOAQUIN } I, Margaret Luchini the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Jackie Morrow personally known to me to be the Assistant Vice President of American Savings and Loan Association

a corporation, and Sheila Brown personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 4TH day of JANUARY, A.D. 19 88

THIS INSTRUMENT WAS PREPARED BY:  
JOYCE SUTTON, BENEFICIARY AND DEMANDS DEPARTMENT

Margaret Luchini  
Margaret Luchini Notary Public

*Joyce Sutton*

**14<sup>00</sup> MAIL**



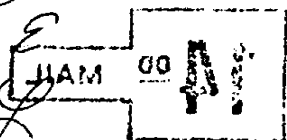
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Lawrence + Aldred  
32 Main St.  
Oak Ridge, 6068



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