## UNOFFICIAL, COPY

RECORDING REQUESTED BY

	AND WHEN RECORDED HAIL TO			880266	16
	PETRILL LYNCH REALTY—MORIGAGE BANKING I 10 STANFOLD FORM 19 P.O. DOX 10355	DIVISION			
City State	STANFORD, CT 06901-2355 ATIN: CUALITY CONTROL SPECIALIS <b>IAN-19-8</b>	8 00.52	8 8802	6616 - A — R	ec 12.0
Zip		·	SPACE ABOVE	THIS LINE FOR RECX	ORDERS USE
	NOTE: After baving with the note a	been recorded, nd Mortgage ber	This Assignment This Assigned.	nt should be kept	
	0	ASSTONMENT OF		•	
	OR VALUE FLATTUM, the undersigned hereby	grants, assign 'EDERAL SAVIN	is and transfer IGS BANK	s to EMPIRE OF	AMERICA
all be	neficial interest when that certain Mort	gage dated	AUGU	JST 21 ,198	7, executed by
	MARK W. HALLER AND VALERIE G. HAL			•	, Mortgagor
to	Marrill Lynch Realty, A Delaware lim		•		, Mortgagee
and rec on page • Records	as a Document Number			of Mortgages lice of the County	
٠.	4				
SEE L	EGAL: DESCRIPTION ATTACHED EXHIBIT	A		880266	16
with in	TETHER with the note or notes therein desiterest, and all rights accrued or to accurate this NINTH	rue under side.  day of	note and mortg	the money due and age.	to become due them
	Judiet Mio	Merrill Ly	nch Reclus	Delaware Limited p e Corporation, a N	
	itness JUDITH MIKE	Jean	ne ff	stant V.o. Preside	05 :01 S8 NAL 6
٠			45 BURRITT TRATFORD, C 8 HICKORY NEW FAIRFI	T 06497	1200 E
STATE OF	Connecticut SE	880	26616	My Commission Expires M	arch 31, 1992
On to a Notary Sandra known to known to Herrill within i executed	of <u>Fairfield</u> this <u>9th</u> day of <u>OCTOBER</u> r Public in and for said	Fairfiel Fairfiel nette Peten and of Yerril proporation, its ed to me on the Partnership he	87 before me, d Assistant Se 1 lynch Realty semeral parts basis of sati	County, persons  metary  A Delaware limit  c the Partnership  Lafactory evidence  d acknowledged to	ed partnership, I that executed the to be the person
	· · · · · · · · · · · · · · · · · · ·	har morrority of	i inon didic COM	التلاتج ضد والمحسامة	en jan terri v

063-EB 3059668 WITNESS my hand and official seal.

Laun Aneren

Notary Public in and for said County and State

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88026616

12.0L

Property of Cook County Clerk's Office

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## EXHIBIT A

LOT 5 (EXCEPT THE EAST 50 FEET THEREOF) IN MITCHELL AND FOSTER'S RESUBDIVISION OF LOTS 6 TO 24 INCLUSIVE IN BLOCK 6 AND ALL OF BLOCK 7 TOGETHER WITH VACATED PUBLIC THOROUGHFARE IN BAUER'S ADDITION TO THE EAST FRACTIONAL HALF OF THE SOUTH EAST FRACTIONAL QUARTER OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDAN, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 2725 LINCOLNWOOD DRIVE, EVANSTON, ILLINOIS 60201

PPI # = 05 33 413 018

of Coot County Clert's Office 88026516