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88026815

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STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, NORTH AVENUE LUMBER & CONSTRUCTION CO., of Chicago, Illinois

does hereby acknowledge satisfaction or release of the claim for lien against JOSE LOPEZ and VICTORIA G. LOPEZ

for ONE THOUSAND SIX HUNDRED NINETY SIX & 92/100 (\$1,696.92) Dollars, on the following described property,

to-wit: SEE ATTACHED.  
PIN #16-26-227-042

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanics' lien document No. 86404953

IN WITNESS WHEREOF, the undersigned has signed this instrument this 12<sup>TH</sup> day of November, 1987.

NORTH AVENUE LUMBER & CONSTRUCTION CO.  
(Name of sole ownership, firm or corporation)  
By: [Signature] (Pres.)  
By: [Signature] (Secr.)

STATE OF ILLINOIS }  
COUNTY OF Cook } SS.

I, FAITH GLORIANA WILK, a notary public in and for the county in the state aforesaid, do hereby certify that HERBERT L. DAVIS & MARTIN GROSSMAN personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 12<sup>th</sup> day of November, 1987.

[Signature]  
Notary Public  
Commission Expires Dec. 22, 1987

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Office

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Property of Cook County Clerk's Office

11/11/2008

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STATE OF ILLINOIS

COUNTY OF COOK

} SS.

I, FAITH GLORIANA WILK, a notary public in and for the county  
in the state aforesaid, do hereby certify that HERBERT L. DAVIS  
president of the NORTH AVENUE LUMBER & CONSTRUCTION CO.

and MARTIN GROSSMAN  
secretary of said Company, personally known to me to be the same persons whose names are subscribed  
to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary,  
respectively, appeared before me this day in person and acknowledged that they signed and delivered the  
said instrument as their own free and voluntary act and as the free and voluntary act of said Company, for  
the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowl-  
edged that he, as custodian of the corporate seal of said Company, did affix the corporate seal of said  
Company to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary  
act and as the free and voluntary set of said Company, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 12<sup>th</sup> day of November,  
19 87.

Faith Gloriana Wilk  
Notary Public

THIS INSTRUMENT PREPARED BY:  
Bruce N. Tinkoff  
413 E. Main St.  
Barrington, IL 60010

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. DEPT-02 17.25  
. T#3333 TRAN 6693 01/19/88 12:11:00  
. #5301 # C \*-88-026815  
. COOK COUNTY RECORDER

Property of Cook County Clerk's Office  
THAT PART OF LOT 80 IN JOY AND FRISBIE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD P.M., IN COOK COUNTY, ILLINOIS, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE NW CORNER OF 26th STREET (AS NOW LOCATED AND LAID OUT) AND HOMAN AVENUE RUNNING THENCE NORTH ALONG THE WEST LINE OF HOMAN AVE. 51 FEET 2 INCHES; THENCE WEST 125 FT AND 10 7/8 INCHES MORE OR LESS TO A POINT IN THE EAST LINE OF ALLEY WHICH IS 51 FT. 5 1/4 INCHES NORTH OF THE NORTH LINE OF 26th STREET AS NOW LOCATED; THENCE SOUTH ALONG THE EAST LINE OF SAID ALLEY 51 FT. 5 1/4 INCHES TO THE NORTH LINE OF 26th ST. AS NOW LOCATED; THENCE EAST ALONG THE NORTH LINE OF 26th ST. AS NOW LOCATED 125 FT 10 7/8 IN. MORE OR LESS TO PLACE OF BEGINNING AS SHOWN ON THE PLAT OF SURVEY OF LOTS 38 & 39 IN CONVERSE AND

ADDRESS: 3402 W. 26th St.

FITCH'S SUBDIVISION IN COOK COUNTY, ILLINOIS.

P.I.N.: 16-26-227-042 *VA*

88026815  
-88-026815

\$7.00  
FILING  
MAILING

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JOSE A. LUPEZ  
1004 W. 18th Street  
Chicago #1.  
60608



Property of Cook County Clerk's Office

88-038812

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FILED

1988