SATISFACTION OR RELEASE OF INCHARCES LEVEL FORMS SATISFACTION OR RELEASE SATISFACTION
STATE OF ILLINOIS
COUNTY OF SS. Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable
consideration, receipt whereof is hereby acknowledged, the undersigned,
does hereby acknowledge satisfaction or release of the claim for lien against
for ONE THOUSAND SIX HUNDRED NINETY SIX & 92/100 (\$1,696.92)
Dollars, on the following described property.
to-wit: SEE ATTACHED. PIN #16-26-227-042
which claim for tien was filed in the office of the recorder of deeds of
County, Illinois, as mechanics' lien document No. 86404953
IN WITNESS WHEREOF, the undersigned has signed this instrument this/2_THday
of November 1937.
NORTH AVENUE LUMBER & CONSTRUCTION CO.
(Name of sole ownership, firm or corporation)
By (Pres.)
By Want Othorn (Secr.)
STATE OF ILLINOIS SS.
COUNTY OF COOPE
1. FAITH Gloriana Wilk., a notary public in and for the county
in the state aforesaid, do hereby certify that HERBEKT L. DAVIS & MACTIN GEOSSMAN
personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that or signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set torth.
Given under my hand and notarial seal this 12th lay of November 1987.
commission Expires Dec. 22, 1987.
continuation.

UNOFFICIAL COPY

April 1995

Aroberty of County Clerk's Office

UNOFFICIAL C

STATE OF ILLINOIS COOK COUNTY OF GlORIANA a notary public in and for the county DAV15 in the state aforesaid, do hereby certify that. NORTH AVENUE LUMBER & CONSTRUCTION CO. president of the ___ MARTIN GROSSMAN secretary of said Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ president and _ respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company, for secretary then and there acknowlthe uses and purposes therein set forth; and the said ____ secretary, as ____ own free and voluntary Company to said instrument as said ____ act and as the free and voluntary set of said Company, for the uses and purposes therein set forth. day of . GIVEN up for my hand and notarial seal this 19 87 Coot County Clart's Office

THIS INSTRUMENT PREPARED BY: Bruce N. Tinkoff 413 E. Main St.

Barrington, IL 60010

UNOFFICIAL

DEPT-02

1 1 1

17.25

T#3333 TRAN 6693 01/19/88 12:11:00

#5301 + C *-23-026315 COOK COUNTY RECORDER

THAT PART OF LOT 80 IN 20, AND FRISBIE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD P.M., IN COOK COUNTY, ILLINOIS, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE NW CORNER OF 26th STREET (AS NOW LOCATED AND LAID OUT) AND HOMAN AVENUE JUNNING THENCE NORTH ALONG THE WEST LINE OF HOMAN AVE. 51 FEET 2 INCHES: THENCE WEST 125 FT AND 10 7/8 INCHES MORE OR LESS TO A POINT IN THE EAST LINE OF ALLEY WHICH IS 51 FT. 54 INCHES NORTH OF THE NORTH LINE OF 26th STREET AS NOW LOCATED: THENCE SOUTH ALONG THE EAST LINE OF SAID ALLEY 51 FT. 54 INCHES TO THE NORTH LINE OF 26th ST. AS NOW LOCATED; THENCE EAST ALONG THE NORTH LINE OF 26th ST. AS NOW LOCATED 125 FT 10 7/8 IN. MORE OR LESS TO PLACE OF BEGINNING AS SHOWN ON THE PLAT OF SURVEY OF LOTS 38 & 39 IN CONVERSE AND ADDRESS: 3402 W. 26th St. FITCH'S SUBDIVISION IN COOK

Chicago, IL

COUNTY, ILLINOIS.

P.I.N.:

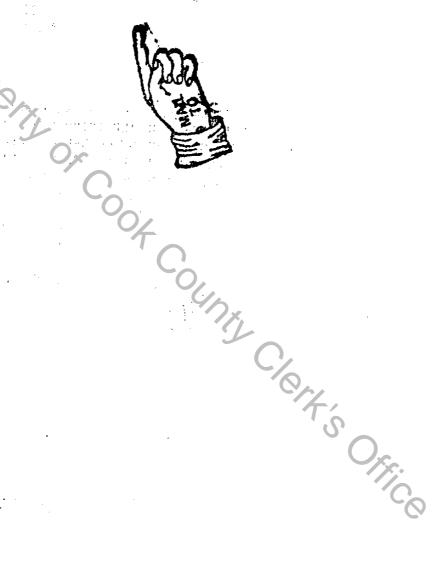
16-26-227-042

-88-026815



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JOSE A. Luper 1004 W. 18th Street CHicagy II. 60608



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