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HB37/32

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RELEASE OF MECHANICS' LIEN

STATE OF ILLINOIS)
) SS.
 COUNTY OF COOK)

88026863

IN THE OFFICE OF THE
 RECORDER OF DEEDS OF COOK COUNTY
 Mechanic's Lien
 Document No. 87484620

WHEREAS, the undersigned, DOETSCH BROTHERS COMPANY heretofore, on the 2nd day of September, 1987 filed in the above office a Claim for Lien against NORTHWEST ACURA AUTHOMOBILE DIVISION, PENCE-SCHWARTZ & ASSOICATES, AMERICAN MOTORS REALTY CORPORATION and EUROPEAN-AMERICAN BANKING CORPORATION for \$25,230.00, and on the property commonly known as 1099 W. Higgins Road and legally described as follows:

SEE ATTACHED EXHIBIT "A"

88026863

which Claim for Lien is numbered as above.

NOW THEREFORE, for and in consideration of the sum of \$25,230.00, and other good and valuable consideration, the receipt whereof is hereby acknowledged, the undersigned, does hereby satisfy and release the said Claim for Lien, and hereby authorize and request the said Recorder of Deeds of said County to enter satisfaction and release thereof on the proper Record in his office.

Witness _____ hand _____ and seal _____ this 18th day of January A.D. 19 88.

DOETSCH BROTHERS COMPANY

(SEAL)

Its Attorneys
 EMALFARB, SWAN & BAIN
 660 La Salle Place
 Highland Park, Illinois 60035
 (312) 432-6900

Box 416
(M. STEINBERG)

Permanent Index #07-09-300-019

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IN THE OFFICE OF THE
CLERK OF COOK COUNTY
JANUARY 1, 1900

Property of Cook County Clerk's Office

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STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, Suzanne Doering a Notary Public in and for said County, in the State aforesaid, do hereby certify that HOWARD M. BAIN, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the use and purposes therein set forth.

Given under my hand and Notarial Seal, this 8th day of January A.D. 1987.

Suzanne Doering
Notary Public

This Instrument Prepared By:

EMALFARB, SWAN & BAIN
660 LaSalle Place
Highland Park, Illinois 60035
(312) 432-6900

JAN-02 FILING \$7.00
FILED TRAN 9712 01/19/88 11:43 AM
#447 # 0 # - 887 026863
COOK COUNTY RECORDER

Office 88026863

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When an individual is notified of a hearing, they are given a certain amount of time to prepare for the hearing. If the individual does not appear at the hearing, the hearing will proceed in their absence. The individual will be responsible for any costs associated with the hearing.

The hearing will be held at the following address: [Address]. The hearing will be held at [Time]. The individual is responsible for providing their own transportation to the hearing.

The hearing will be held in a public hearing room. The individual is responsible for providing their own transportation to the hearing. The hearing will be held at the following address: [Address].

The hearing will be held at the following address: [Address]. The hearing will be held at [Time]. The individual is responsible for providing their own transportation to the hearing.

The hearing will be held at the following address: [Address]. The hearing will be held at [Time]. The individual is responsible for providing their own transportation to the hearing.

Property of Cook County Clerk's Office

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EXHIBIT A

Property of Cook County Clerk's Office 88026863

THE WEST 268.97 FEET (EXCEPT THE SOUTH 240.06 FEET THEREOF) OF LOT 1 IN VILLAGE CENTER SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST $\frac{1}{4}$ OF THE SOUTH WEST $\frac{1}{4}$ OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

07-09-300-026

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