

# UNOFFICIAL COPY

88026943

## ASSIGNMENT OF MORTGAGE

LOAN NO: 0477917326

### Know all Men by these Presents:

That *Omni Mortgage Company*, an Ohio Corporation, existing under the laws of the State of Ohio, party of the first part, in consideration of the sum of \_\_\_\_\_ Ten and no / 100 \_\_\_\_\_ Dollars,

and other valuable considerations, received from or on behalf of *TRANSOHIO Savings Bank, F.S.B.*, party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain mortgage bearing date the 15th day of January A.D. 19 88 made by **JOSEPH N. JOHNSON II** **PAULA M. USCIAN**

12.00

in favor of *Omni Mortgage Company* and recorded in Official Records Book \_\_\_\_\_ page \_\_\_\_\_, public records of **COOK** County, Illinois upon the following described piece or parcel of land, situated and being in said County and State, to-wit:

LOT 12 IN BLOCK 5 IN HIGHLAND WOODS UNIT TWO, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I.D. 02-18-317-012-0000

*4965 Castaway Lane  
Barrington, Ill.*

Together with the note or obligation described in said mortgage, and the moneys due and to become due thereon, with interest from the 15th day of January, 19 88

To have and to hold the same unto the said party of the second part its successors and assigns forever.

Corporate Seal non-existent as same is not required under Ohio law pursuant to *In Witness Whereof* the party of the first part has caused S1701.13B of the Ohio Revised Code. these presents to be executed in its name, and its corporate seal-

BOX 393-WJ

~~to be hereunto affixed~~, by its proper officers thereunto duly authorized, the 15th day of January A.D. 19 88

PREPARED BY

*Susan Brinkmeier*

Omni Mortgage Company  
2001 Spring Road, Suite 105  
OAKBROOK, ILLINOIS 60521

By *Joseph R. Hradisky*  
**JOSEPH R. HRADISKY, MANAGER**  
MIDWEST REGION

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_ } ss.

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared **JOSEPH R. HRADISKY**

well known to me to be a(n) \_\_\_\_\_ MANAGER MIDWEST REGION of the corporation named as party of the first part in the foregoing instrument, and that he/she acknowledged executing the same in my presence freely and voluntarily under authority duly vested in him/her by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this 15th day of January, A.D. 19 88

" OFFICIAL SEAL "  
SUSAN ANN BRINKMEIER  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 7/1/91

*Susan Ann Brinkmeier*  
Notary Public in and for the State of Illinois

