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T#4444

(The Above Space For Recorder's Use Only)

THE GRANTOR

in the State of Illinois, 10 vit:

CAUTION: Consult a lawyer before using or acting under this form. Neither makes any warranty with respect thereto, including any warranty of merchan

Ashley Woods Associates, by The Hoffman Group, Inc., General Partner

a corporation created and existing under and by virtue of the laws of the State of Delaware and duly authorized to transact the State of \_ and duly authorized to transact business in the State of \_\_\_\_\_ of the sum of \_\_\_\_ and \_, for and in consideration of the sum of ..

No/100 & other good & valuable consideration in hand paid, and pursuant to authority given by the Board of \_\_Directors of said corporation, CONVEYS and WARRANTS to Harold W. Boedeker and Agnes L. Boedeker, his wife, as joint COOK COUNTY RECORDER

TRAN 2307 01/19/88 10:24:00

3 5

#0685 # D #-68-026178

\$12.25

tenants and not as tenants in common, 6 Willow Tree, Elmhurst, Ill 60126

(NA) IE AND ADDRESS OF GRANTEE) the following described Real Estate situated in the County of \_

左 汝 汝

LOT 87 IN ASHLEL LOODS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 30 RODS OF THE NORTH 21 AND 1/3 FOD. THEREOF) OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIFD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 7, 1987 AS DOCUMENT 87546573 IN COOK COUNTY,

TO HAVE AND TO HOLD THE ABOVE GFAN ED PREMISES SUBJECT TO TAXES FOR 1987, EASEMENTS AND RESTRICTIONS OF RECORD, ZONING AND BUILDING LAWS OR ORDINANCES, ROADS AND HIGHWAYS, IF ANY.

	-88-026178	3	C F)
Permanent Real Estate Ind	lex Number(s): 15 31 400 003	<u> </u>	# 13.
Address(es) of Real Estate	. 2720 Burton Dive, Westchester, Il 60153	3	8/2
Addition of from Estate	4		· ·
In Witness Whereof, said G signed to these presents by i day of,	( ),   <b>4</b> Ω	to be	FIX "RIDERS"
	The Hoffman Group, Inc.	MAIL	₹ ]
IMPRESS CORPORATE SEAL	(NAME OF COMPORATION) BY		
HERE	ATTEST: Leta D. Calston PRESI		
	SECRE	TARY	

Cook ss. 1, the undersigned, a Notary Public, in and for the County State of Illinois, County of and State aforesaid, DO HEREBY CERTIFY, that \_ Hubert A. Boje \_ personally known to Hoffman Group, Inc. Vice \_ President of the me to be the \_

IMPRESS NOTARIAL SEAL HERE

corporation, and Rita J. Ralston personally known to lie o be Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such \_\_\_\_\_Vice\_ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein-set forth.

Given under my hand and official seal, this -\_13th

Commission expires October 30

hruphred by John Mays, 1501 Woodfield AYSW Schaumburg, Il 60173 This instrument

SEND SUBSEQUENT TAX BILLS TO:

BOEDEKER WEST CHESTER I

*Tanuary* 

ARY PUBLIC

RECORDER'S OFFICE BOX NO.

WARRANTY DEED

Corporation to Individual

To

Property of Coot County Clert's Office

GEORGE E. COLE® LEGAL FORMS