November

THE FIRST NATIONAL BANK OF DES PLAINES, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly

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THIS INDENTURE, made this.

	recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the 11th day of July 1984, and known as Trust Number 14811481,
	party of the first part, and William S. Denton J-divorced and not married
	since, residing at 1016 N. Plumgrove, Schaumburg, IL
	ofparties of the second part.
	WITNESSETH, that said party of the first part, in consideration of the sum of Ten and 00/100(10.00) Dollars, and other good and
2	valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, the
1	following described real estate, situated inCookCounty Illinois, to-wit:
2	See legal description attached.
S115 M7	Subject to general real estate taxes for 1987 and subsequent years; covenants, conditions and restrictions of record; applicable hullding and zoning laws and ordinances; private, public and utility easements; terms, provisions, covenants, restrictions and options contained in and rights and easements established by that certain Declaration for the Sarasota Trails Master Association recorded as Document Number 87064527 and
	that certain Declaration for the Woods of Sarasota Trails Homeowners Association recorded as Document Number 87064529
	06-28-201-003
\mathcal{A}	together with the tenements and appurtenances thereo belonging.
THE PROPERTY OF THE PROPERTY O	TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part
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Į	DEPT-01 T#4444 TRAN 2308 01/1
- 1	-88-026218 #0725 # D *-66.
	COOK COUNTY RECORDE
	This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust an reemant above mentioned, and of every other power and authority thereunto enabling, SUILECT, HOWEVER, to: the liens of all trust deeds und/or mortgages upon said real satate, if any, of record in said county; all unpaid general taxes and special assessments and other liens and claims of any kind; pending litigation, if any, affecting the said real estate; building lines; building, liquor and other restrictions of record, if any; party walls, party wall greenents, if any; Conley and Building Laws and Ordinances; mechanic's lien claims if any; easements of record, if any; and rights and claims of parties in possession.
{	IN WITHESS WHERLOP, said party of the first part has caused its corporate sent to be hereunth affixed, and has caused its name to be signed to these presents by its Trust Officer and attested by its Andrew Officer Andrew Officer Andrews Confident the day and year first above written.
	THE FIRST NATIONAL BANK OF D'S PAINES as Trustee, as aforesaid, and not pers naily
	John E. Emery-Trincer
1	Joan E. Emery-Minder TW6 Offseider & True Off

MAIL STATE OF ILLINOIS Undersigned The 88. a Notary Public in and for said County, in the State aforesald, Do HEREBY CERTIFY, THAT JOAN E. FRETY-Mincer, Vice President & Trust Officer COUNTY OF COOK

nking association, personally known to the foregoing instrument as such Trust tively, appeared before me this day in said instrument as their own free and atonat banking association as Trustee and the Corporate sail of said national d national banking association to said and open as the sail of said national free and voich are act of said national

"OFFICIAL SEAL" CHERYL D. LUCEY Notary Public, State of Illinois My Commission Expires 9 18/91

Lane, 1355 Long Boat Kay Elgin, IL For information only insert street addre

\$12.25

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ESTATE

MANSACTION TAX

Y RECORDER

cer us: Officer

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2308 01/19 08 10:32:00 *-58-\$26218

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-26-338218

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LEGAL DESCRIPTION

PARCEL 1 LOT 19IN SARASOTA TRAILS UNIT 1, PLANNED UNIT DEVELOPMENT BEING LOCATED IN PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST & QUARTER OF SECTION 21, AND PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 28, ALL IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO A PLAT THEREOF RECORDED AS DOCUMENT 85113985, IN COOK COUNTY, ILLINOIS.

PARCEL 2 EASEMFITS APPURTENANT TO PARCEL 1 CREATED AND DEFINED BY THOSE DECLARATIONS PECORDED AS DOCUMENT NUMBERS 87064527, 87064528 AND 87064529, OVER, U.ON AND ACROSS COMMON AREAS DEFINED THEREIN:

PROPERTY: 1355 Long Boat Key Lane, Elgin, Illinois

PERMANENT INDEX NUMBER: 06-28-201-003-0000

85026218

UNOFFICIAL COPY

Property of Cook County Clerk's Office