

KNOW ALL MEN BY THESE PRESENTS, That the

AMERICAN SAVINGS BANK F.S.B. f/k/a and successor by merger to EMPIRE SAVINGS BANK

a corporation of the State of New York, for and in consideration of the payment of the indebted-

ness secured by the mortgage hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby

REMISE, RELEASE, CONVEY and QUIT CLAIM unto Larry N. Scruggs and Dianna Scruggs,

(NAME AND ADDRESS)

his wife- 106 W 126th st. Chicago, IL 60628

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have ac-

quired in, through or by a certain mortgage, bearing date the 7th day of

May, 1973, and recorded in the Recorder's Office of Cook County, in the State of

Illinois, in book --- of records, on page ---, as document No. 22 321 308,

to the premises therein described, situated in the County of Cook, State of Illinois, as

follows, to wit:

LOT TWENTY (20) (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EASTERLY LINE OF LOT TWENTY (20) A DISTANCE OF SEVENTY (70) FEET NORTHERLY OF THE SOUTHEASTERLY CORNER OF LOT TWENTY (20); THENCE NORTHERLY ALONG A STRAIGHT LINE TO A POINT ON THE NORTH LINE OF LOT TWENTY (20) BEING FOUR (4) FEET WEST OF THE NORTHEASTERLY CORNER OF LOT TWENTY (20); THENCE EAST ALONG THE NORTH LINE OF LOT TWENTY (20), A DISTANCE OF FOUR (4) FEET TO THE NORTHEASTERLY CORNER OF LOT TWENTY (20); THENCE SOUTHEASTERLY ALONG A STRAIGHT LINE TO THE POINT OF BEGINNING) IN BEAMSTERDOER'S RESUBDIVISION OF LOT EIGHT (8) IN THE SUBDIVISION OF LOTS TEN (10) AND ELEVEN (11) IN ANDREW'S SUBDIVISION OF THE EAST HALF (1/2) OF THE SOUTH WEST QUARTER (1/4) AND THE SOUTH EAST FRACTIONAL QUARTER (1/4) OF SECTION TWENTY-EIGHT (28) TOWNSHIP THIRTY-SEVEN (37) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, ALSO LOT FIVE (5) IN WARREN'S ADDITION TO WILWOOD A SUBDIVISION OF PART OF THE EAST FRACTIONAL ALF (1/4) SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION TWENTY-EIGHT, TOWNSHIP THIRTY-SEVEN (37) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

R.N.# 25-88-431-036 K
H-S-O

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said AMERICAN SAVINGS BANK F.S.B.

has caused these presents to be signed by its VICE President, and attested by its ASST.

Secretary, and its corporate seal to be hereto affixed, this 28th day of DECEMBER, 19 87.

AMERICAN SAVINGS BANK F.S.B.

By [Signature]
JAMES D. MOORE, VICE President

Attest: [Signature]
KATHLEEN D. CANTWELL, ASST. Secretary

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE OF-
FICE THE MORTGAGE OR DEED OF TRUST
WAS FILED.**

This instrument was prepared by DOVENMUEHLE MORTGAGE INC-1501 Woodfield Rd, Schaumburg, IL fe
(Name) (Address)

88027409

17c

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

106 W. 126th Pl
Chicago IL 60628

MAIL TO: LARRY N. SCRIGGS

106 W. 126th Pl
Chicago IL 60628

GEORGE E. COLE
LEGAL FORMS

80422088

DEPT-01 RECORDING \$12.25
T#1111 TRAN 2467 01/19/88 13:57:00
#0354 # A * 88-027408
COOK COUNTY RECORDER

Laurie Yessian
Notary Public, State of New York
The 1026th
Quarried in Putnam County
Certificate filed in Westchester County
Commission Expires March 24, 1988

I, LAURIE YESSIAN BELL, NOTARY PUBLIC
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
JAMES D. MOORE
President of the AMERICAN SAVINGS BANK F.S.B.
a corporation, and KATHLEEN D. CANTWELL, personally
known to me to be the ASST. Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such VICE President and ASST. Secretary, they
signed and delivered the said instrument as VICE President and ASST. Secretary of said
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given
by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the
free and voluntary act of said corporation, for the use and purposes therein set forth.
GIVEN under my hand and notary seal this 28th day of DECEMBER 19 87

Laurie Yessian Bell
Notary Public
Laurie Yessian Bell
Notary Public

Property of Cook County Clerk's Office