WNOFFICIAL CORY s

WARRANTY DEED

Joint Tenancy Illinois Statutory

(Individual to Individual)

COOK : FILED . . .

88027665

1988 JAN 19 PA 0 00

08527665

(The Above Space For Recorder's Use Only)

| (1 | (married to Nuzhat Malik) |
|-------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| | of the Village of Des Plaines County of Cook State of Illinois |
| 1 | for and in consideration ofTen_and_00/100 (\$10.00) |
| | in hand maid |
| 4 | CONVEYS and WARRANTS to Nileshkumar M. Patel and Manjulaben A. Patel, |
| 7146905 | (NAMES AND ADDRESS OF GRANTEES) his wife and Kanubhai A. Patel and Lalitaben K. Patel, his wife |
| 76 | not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the |
| | County of Cook in the State of Illinois, to wit: |
| 1 | |
| 1 | |
| | 10. |
| l | SEE LEGAL DESCRIPTION RIDER ATTACHED |
| | |
| - 1 | |
| ļ | |
| - 1 | |
| 1 | Permanent Index Number: 08-24-402-053, Vol. 50. |
| . } | Dunnantu Addunani 25500 Davis Dulan |
| ļ | Property Address: 25% T. Dover Drive |
| 1 | Dis Flaines, IL 60016 |
| | O ₂ |
| _ > ! | S O/ |
| 3 | 7 |
| 0 | |
| 10 | \mathcal{C}_{i} |
| 0 | () . |
| PKI | hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of |
| - V | Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever. |
| J | |
| 1 | |
| - | DATED this 14th day of JANJANY 10 8 |
| } | DATED this day of VANJANY 19 88 |
| į | 2 (1) (A) (A) (A) (A) (A) (A) (A) (A) (A) (A |
| - 1 | PLEASE X W. Manniff White (Seal) X 1 1 1 (Seal) |
| | PRINT OR Muhammad Asif Malik Almas Malik |
| 1 | TYPE NAME(S) |
| - ! | BELOW Seal) Nuzhat Malk (Seal) |
| | SIGNATURE(S) Mohd J. Malik Nuzhat Malik |
| | |
| } | State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in |
| Ì | and for said County, in the State aforesaid, DO HEREBY CERTIFY that Muhammad Asif Malik and |
| İ | Almas Malik, his wife and Mohd J. Malik (married to Nuzhat Malik) |
| | OFFICIAL SEAL personally known to me to be the same person. s. whose name. s. |
| | DAVID V. MCHARAA subscribed to the foregoing instrument, appeared before me this day in person, |
| HOT | And mint to erable or illinois and neknowledged that "" " andy" - signed, selled and delivered the said distributed |
| MY C | is their free and voluntary act, for the uses and purposes therein set torth, including the release and waiver of the right of homestead. |
| | |
| 1 | Given under my hand and official seal, this 14th day of Jan vary 19 88 Commission expires June 11, 1991 Garl V. M. Monwer NOTARY PUBLIC |
| j | D. D. M. Mark |
| | Commission expires June 11, 1991 |
| - 1 | |
| ļ | This instrument was prepared by David V. McNamara. 5003 W. Cermak Rd., Cicero, IL 60650 |
| | (NAME AND ADDRESS) |
| Ł | |
| | ADDRESS OF PROPERTY: |
| | |
| | (Name) |
| | Des Plaines, IL 60016 |
| | MAIL TO: (Address) THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES (Address) THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES (Address) |
| | MAIL TO: \[\begin{align*} \left\ \ Scott & \text{Name} \\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
| | Grant Day |

COOK CO. NO. OIS

HAMISTAN DEPT OF 12 3 STATE OF ILLINOIS EN REAL ESTATE TRANSFER TAX

AFFIX "RIDERS"OR REVENUE STAMPS HERE

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STANS SAVES

REAL ESTATE TRANSACTION TAX

DOCUMENT NUMBER

RECORDER'S OFFICE BOX NO BOX 833 - TH

UNOFFICIAL

Warranty Deed INDIVIDUAL TO INDIVIDUAL

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Stoperin of Coot County Clerk's Office

GEORGE E. COLE®
LEGAL FORMS

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PARCEL 1: THE NORTH 24.33 FEET OF THE SOUTH 55.54 FEET ALL BEING OF THE FOLLOWING DESCRIBED TRACT AND MEASURED ALONG AND AT RIGHT ANGLES TO THE WEST LINE THEREOF:

THAT PART OF LOT 1 OF ZEMON'S CAPITOL HILL SUBDIVISION UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 24,

TOWNSHIP OF THE MORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, THINDES, DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTH WEST CORNER OF SAID LOT 1; THENCE EASTWARD ALONG THE NORTH LINE OF SAID LOT 1, BEING A CURVED LINE CONVEXED TO THE NORTH OF 419.87 FEET RADIUS FOR AN ARC LENGTH OF 107.80 FEET; THENCE SOUTH 1 DEGREE 40 MINUTES 44 SECONDS EAST, A DISTANCE OF 40.32 FEET; THENCE SOUTH 88 DEGREES 19 MINUTES 16 SECONDS WEST, A DISTANCE OF 36.13 FEET; THENCE SOUTH 1 DEGREE 39 MINUTES 26 SECONDS WEST, A DISTANCE OF 153.58 FEET; THENCE SOUTH 88 DEGREES 20 MINUTES 34 SECONDS WEST, A DISTANCE OF 7D.50 FEET 10 A POINT ON THE WEST LINE OF SAID LOT 1; THENCE NORTHWARD ALONG THE SAID WEST LINE OF LOT 1; THENCE NORTHWARD SECONDS WEST, A DISTANCE OF 207.67 FEET TO THE POINT OF BEGINNING

AL SO

PARCEL 2
THE NORTH, 12 FEET OF THE SOUTH 24 FEET (EXCEPT THE EAST 30 FEET
THEREOF, ALL BEING OF THE FOLLOWING DESCRIBED TRACT; ALL NORTH AND
SOUTH MEASUREMENTS MADE ALONG THE EAST AND WEST LINES AND ALL EAST AND
WEST MEASUREMENTS MADE AT RIGHT ANGLES TO THE SOUTH LINE OF THE
FOLLOWING:
THAT PART OF LOT 1 IN ZEMON'S CAPITOL HILL SUBDIVISION UNIT NO. 3 BEING
A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 41
NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS, DESCRIBED AS FOLLOWS:
COMMENCING AT A POINT ON THE EAST LINE OF SAID LOT 1 BEING 75 FEET
SOUTH OF THE NORTH EAS' CORNER OF SAID LOT 1; THENCE SOUTH 88 DEGREES
19 MINUTES 16 SECONDS WEST, A DISTANCE OF 210.20 FEET TO THE POINT OF
BEGINNING; THENCE NORTH 1 DEGREE 40 MINUTES 44 SECONDS WEST, A DISTANCE
OF 72.00 FEET: THENCE SOUTH 88 DEGREES 19 MINUTES 26 SECONDS
EAST, A DISTANCE OF 300.00 FIET, THENCE NORTH 88 DEGREES 19 MINUTES 26 SECONDS
EAST, A DISTANCE OF 300.00 FIET, THENCE NORTH 1 DEGREE 39
MINUTES 26 SECONDS WEST, A DISTANCE OF 228.00 FEET; THENCE SOUTH 88
DEGREES 19 MINUTES 16 SECONDS WEST, A DISTANCE OF 23.84 FEET TO THE
POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS

ALSO

PARCEL 3:
EASEMENTS AS ESTABLISHED BY PLAT OF ZEMON S CAPITOL HILL SUBDIVISION UNIT NO. 3 RECORDED MARCH 24, 1961 AS DOCUMENT NUMBER 18117472 AND INCORPORATED BY DIRECT REFERENCE TO THE DECLARATION OF EASEMENTS AND EXHIBIT 'A' AND 'B' THERETO ATTACHED DATED APRIL 26, 1963 AND RECORDED APRIL 26, 1963 AS DOCUMENT 18779892 MADE BY ALLFRED CORPORATION, AN ILLINOIS CORPORATION AND CERTIFICATE OF CORRECTION DOCUMENT NO. 18793938; AND AS CREATED BY THE DEED FROM ALLFRED CORPORATION TO HUESCHKE, BAUR AND OTHERS DATED OCTOBER 28, 1963 AND SECONDED DECEMBER

6, 1963 AS DOCUMENT 18992836, COOK COUNTY, TELINOIS
(A) FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER, ACROSS AND ALONG THE AREA SHOWN AS 'INGRESS-EGRESS EASEMENTS' ON PLAT OF ZEMON'S CAPITOL HILL SUBDIVISION UNIT NO. 3

ALSO

J. 19 10 16 13 13 13 15

(B) FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS AND PARKING OVER, ACROSS AND ALONG THE AREA SHOWN AS 'PARKING AND PARKING INGRESS-EGRESS EASEMENT' ON PLAT OF ZEMON'S CAPITOL HILL SUBDIVISION UNIT 3 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 2 AFORESAID), ALL IN COOK COUNTY, ILLINOIS.

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