

UNOFFICIAL COPY

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE MORTGAGE OR DEED
OF TRUST WAS FILED.**

88027833

RELEASE OF MORTGAGE 05-10470696

KNOW ALL MEN BY THESE PRESENTS, That the **Great American Federal Savings and Loan Association** of Oak Park, Cook County, Illinois, a corporation of the United States of America, does hereby certify that a certain Indenture of Mortgage, bearing date the 19th day of January, 1984, made and executed by Shirley M. Moore, Spinster, of the City of Chicago, Cook County, Illinois, to the said **Great American Federal Savings and Loan Association**, and recorded (registered) in the Recorder's (Registrar's) Office of Cook County, Illinois, on the 14th day of February, 1984, said mortgage being recorded (registered) in Book _____, Page _____, as Document No. 26967085, covering premises therein described as follows:

Lot 29 in Block 38 in C.J. Ford's Subdivision of Blocks 27, 28, 37 and 38 in the Subdivision of Section 19, Township 40 North, Range 14, East of the Third Principal Meridian, (Except the South West Quarter of the North East Quarter of the South East Quarter of the North West Quarter and the East Half of the South East Quarter thereof) in COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1834 W. Newport Chicago, Illinois 60619
PIN # 14-19-411-022

GROU

is together with the Note accompanying said Mortgage, fully paid, satisfied, released and discharged.

WITNESS the hand of William C. Eldridge and the attestation of James D. O'Malley, Vice President and Secretary respectively, of said **Great American Federal Savings and Loan Association**, who have been duly authorized by said Association to execute this release on its behalf and to affix its seal thereto.
Dated this 13th day of February, 1987.

Great American Federal Savings and Loan Association
By *William C. Eldridge*
Vice President

Attest: *James D. O'Malley*
Secretary

State of Illinois ss.
County of Cook

I, Carolyn L. Ackerman, a Notary Public in and for the afore-said County and State, do hereby certify that William C. Eldridge and James D. O'Malley, known to me to be the Vice President and Secretary, respectively, of the **Great American Federal Savings and Loan Association**, whose names are subscribed to the foregoing Release, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said Release as and for the free and voluntary act of said Association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 13th day of February, 1987.

Carolyn L. Ackerman
Notary Public

THIS DOCUMENT WAS PREPARED BY James D. O'Malley For **Great American Federal Savings and Loan Association** 1001 Lake Street, Oak Park, Illinois 60301

RECORDED DOCUMENT TO:
NAME Attorney G. Haderlein
ADDRESS 3413 N. Paulina
Chicago, IL

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Property of Cook County Clerk's Office

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DEPT-01 RECORDING
WILLIAM TOWN DESK 01/19/00 16:28:00
BOOK # 9-00-027833
COOK COUNTY RECORDER

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