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DEFT-01 RECORDING 113.25 T#1111 TRON' 2444 01/19/88 13:20:00 #8315 # P #-68-027155 COOK COUNTY RECORDER

Loan No. 146142 Pool No. F021638

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS.

That LYONS MCRIGAGE CORPORATION, an Illinois corporation, located at 2 Crossroads of Commerce, Rolling Meadows, Illinois 60008, hereinafter designated as Assignor, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents hereby grant, bargain, sell, assign, transfer and set over unto CHASE HOME MORTGAGE CORPORATION, a Delaware corporation, located at 135 Chestnut Ridge Road, Montvale, New Jersey 07645, hereinafter designated as Assignee, all of its rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trus:, the property therein described and the indebtedness thereby secured:

Executed by: RONALD L. MALZER AND MARGARET DIHLMANN-MALZER, HUSBAND AND WIFE

Payable to: LYONS MORTGAGE CORP. IN ILLINOIS CORPORATION

Trustee (s):

Bearing date of: FEBRUARY 21, 1986

Amount secured: \$81,000.00

96078186

Recorded in

, Book/Reel/Volume

Document/Reel/Pile/Instrument

Page

, County of COOK

State of ILLINOIS

Property: See Exhibit A attached

PERMANENT TNA NO. 13-12-132-007 DAOM

Together with the note or obligation described in said lien, endorsed to the Assignee this date, and all moneys due and to become do thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, and Assignor hereby constitutes and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same is it might or could have done were these presents not executed, but at the cost and execuse of the Assignee, subject however to the right and equity of redemption, if ray there be, of the maker (s) of the mortgage or deed of trust hereinabove described.

IN WITNESS WHEREOF, the Assignor herein has duly executed this assignment this 30th Day of September 1987

Signed, sealed and delivered

LYONS MORTGAGE CORP.

SANDRA YEAGER Assistant Vice President

in the presence of:

ATTIFET:

- DEBORAH - MORRILL - Assistant-Vice-President

PREPARED BY: Lyons Mortgage Corp.

2 Crossroads of Commerce

Rolling Meadows, IL 60008

Return to:

Chase Home Mortgage Corp.

P.O. Box 0965

Palatine, IL 60078

Jail to:

13 Mail

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STATE OF Illinois, County of Juday, ss:

I, WENDY A. KUNDIT, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sanda United County, in the personally known to me to be the A.U. President of Lyons Mortgage Corp., an Illinois corporation, and personally known to me to be the A.U. Rusal of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such A.U. President and A.U. Aug. they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Directors of said corporation, as their free and voluntary act, and as the free voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 30th Day of September 1987

Notary Public, State of Illinois

My commission expires: 438 The Address of Section 1 and Section 2 and Section 3 and Section 2 and Section 3 and S

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DEBONAR MORREL Assistant Vice President

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"EQUBIT A"

LOT 33 IN BLOCK 58 IN RAVENSWOOD MANOR BEING A SUBDIVISION OF PART OF THE NORTH HALF OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, REFERENCE BEING HAD TO PLAT THEREOF RECORDED MAY 12, 1909 AS DOCUMENT 4374218 IN COCK COUNTY, ILLINOIS **

Permanent Tax No. 13-13-172-107

60625 County Clark's Office

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