

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all Men by these Presents, that the

CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION
Formerly Clyde Savings and Loan Association

88028426

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Michael C. Henricks, a bachelor

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 1st day of August, A.D. 19 77, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book - - of Records, on page - -, as Document No. 24087574, and a certain Assignment of Rents bearing date the - - day of - -, A.D. 19 - -, and recorded in the Recorder's office of - - County, in the State of Illinois in Book - - of Records, on page - -, as Document No. - -, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

- see attached legal description on reverse -

88028426

Permanent Index No. 02-01-102-011-1050
Property Address: 1188 D. Barberry, Palatine, IL.

THIS INSTRUMENT WAS PREPARED BY:
Vincent F. Giullano, Resident Counsel
7223 WEST CERMAK ROAD
NORTH RIVERSIDE, ILLINOIS 60546

IN TESTIMONY WHEREOF, the said CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION, Formerly Clyde Savings and Loan Association, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ~~ANY NAME~~ Vice President, and attested by its Assistant Secretary, this 3rd day of January, A.D. 19 88.

CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION,
Formerly Clyde Savings and Loan Association

By: Alvin G. Sodoma, Alvin G. Sodoma, Assistant Vice President
Attest: Joyce D. Shevchuk, Joyce D. Shevchuk, Assistant Secretary

STATE OF ILLINOIS } ss.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said county in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION, Formerly Clyde Savings and Loan Association and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, the day and year first above written.

Linda Spontak
NOTARY PUBLIC

RETURN TO BOX 14

12817-Cook

UNOFFICIAL COPY

BOX

Release of Mortgage
BY CORPORATION

Clyde Federal Savings & Loan Association

TO

Michael C. Henricks

Unit D in Building C as delineated on survey of Heritage Manor Palatine Condominium of part of the North West 1/4 of Section 1, Township 42 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois (hereinafter referred to as Parcel) which survey is attached as Exhibit A to Declaration of Condominium made by Building Housing Corporation, a Corporation of Ohio, recorded in the Office of the Recorder of Cook County, Illinois on December 21, 1972 as Document Number 22165443, as amended from time to time, together with its undivided percentage interest in said Parcel (excepting from said Parcel all the property and space comprising all the Units thereof as defined and set forth in said Declaration and survey).

The lien of this mortgage on the Common Elements shall be automatically released as to percentages of the Common Elements set forth in Amended Declarations filed of record in accordance with the Condominium Declaration recorded as Document No. 22165443 and the lien of this mortgage shall automatically attach to additional Common Elements as such Amended Declarations are filed of record, in the percentages set forth in such Amended Declarations, which percentages are hereby conveyed effective on the recording of such Amended Declarations as though conveyed hereby.

Mortgagor also hereby grants to Mortgagee, its successors and assigns as rights and easements appurtenant to the above described real estate the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

DEPT-01
78333 TRAN 6810 01/20/88 10:09:00
1597 AC *SB-028426
COOK COUNTY RECORDER

-88-028426

88028426

1200