UNOFFICIAL CORPY & Certificate only RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL KNOW ALL MEN BY THESE PRESENTS, that the undersigned, FRANCINE G. TUCKER 88028468 of the City of Champaign , County Champaign and State of Illinois , County of for and in consideration of one dollar (\$1.00) and for other good and valuable considerations, the receipt of which is hereby acknowledged, do hereby discharge, remise, convey, release and quit-claim unto

MARILYN McGARRY and JOHN G. McCARRY/Husband and Wife

Evaluation

County of Cook

Tillinois

all the right, title, interest, claim or demand whatsoever che may have acquired in, through or by a certain mortgage or thust deed bearing date the 27th day of May

A.D. 19 82, and recorded in the Recorder's Office of Cook

County, in the state of Tillinois

in Book No. N/A County, in the state of Illinois , in Book No.  $N/\Lambda$  of  $N/\Lambda$  on Page No.  $N/\Lambda$  , as Document No. 26244989, to the premises there n described. \*SEE ATTACHMENT. FOR THE PROTECTION OF THE OWNER, THIS EASE SHALL BE FII DEEDS IN WHOSE MORTGAGE OR DEED OF TRUST WAS FILED. have hereonto set my December A.D. 1987 IN WITNESS WHEREOF, I hand <u>and seal</u> this 17th day of Laucuit G. Tucker (SEAL) FRANCINE G. TUCKER (SEAL) 88028468 STATE OF ILLINOIS SS COUNTY OF CHAMPAIGN , a Notary Public in and for said County the State aloresaid, DO HEREBY CERTIFY that FRANCINE G. TUCKER personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day and acknowledged that she signed, sealed and delivered the said instrufree and voluntary act, for the uses and purposes ment as her therein set forth. GIVEN under my hard and and protestal seal this 17th day of December , A.D. 19 87 . KELLE DEPPA Notary Public, State of Illinois My Commission Expires Dec. 8, 1988 This instrument homework by the annual

ALLEN & KORKOWSKI & ASSOCIATES 123-125 N. Garrard Street Rantoul, Illinois 61866

## **UNOFFICIAL COPY**

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## UNOFFICIAL COPY . .

## RELEASE OF MORTGAGE

LEGAL DESCRIPTION:

That part of lots 17 to 25 inclusive in block 3 in M. L. Jackson's Addition to South Evanston being a subdivision of the North half of the Northwest Quarter of the Northeast Quarter of Section 25, Township 41 North, Range 13 East of the Third Principal Meridian, described as follows: Commencing at a point on East line of Dodge Avenue as widened eighty and seventy-seven one hundredths (80.77) feet North of intersection of said East line of Dodge Avenue with North line of Kirk Street, thence East on a line drawn at right angles to said East line of Dodge Avenue one hunared sixty-four and fifty-five one hundredths (164.55) feet to a point on the East line of said lots 17 to 25, seventy-four and eighty-five one hundredths (74.85) feet North of Southeast corner thereof, thence North on East line of said lots 17 to 25, twenty-one and eighty-three one hundredths (21.83) feet, thence West one hundred sixty-four and fifty-four one hundredths (164.54) feet to said East line of Dodge Avenue, thence South on said East line of Dodge Avenue, twenty-one and eighty-three one hundredths (21.83) feet to place of beginning, in Cook County, Illinois. 10-25-200-046 (407 Dodge, Evanston) A.B.O

This Release of Mortgage is being recorded to correct an earlier NO.

ORIGO

ORIG Release of Mortgage recorded on November 6, 1987, Document #87600411 which was incorrect.

25H -- A → 82482088 L 17 9 0 0 88-DS-NAL

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## **UNOFFICIAL COPY**

RETURN TO:
Marilyn McGarry
407 Dodge Avenue
Evanston IL 60202-3253

801-82088

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