

IN THE OFFICE OF THE RECORDER OF DEEDS (OR REGISTRAR OF TORRENS TITLES) OF COOK COUNTY  
LAND RECORDS SYSTEMS SECTION

NOTICE OF REQUIREMENTS FOR STORM WATER DETENTION

Name of Project: HAMPTON INN  
Location of Project: ROUTE 30 AT I-57, MATTESON, IL

A. NOTICE IS HEREBY GIVEN that the undersigned is ~~the owner and record title holder~~ (a principal beneficiary of Land Trust No. 87077, held by First National Bank of Blue Island (Name of Trust Holder) as Trustee), (~~an Officer~~ President of ~~the undersigned~~ First National Bank of Blue Island (Name of Corporation), ~~General Partner in~~ Partnership, which is the record title holder of (Name of Partnership)

the property or properties shown on the attached plat of survey and legally described on the attached sheet(s) and having a total area of 198.4+ acres; said plat of survey and legal description being attached hereto as Exhibit "A" and specifically incorporated by reference herein; said property being now divided or will be divided into two or more lots or parcels to be sold to, occupied by, or developed and built up for the benefit or use of more than one owner or user, and said property being more than five (5) acres, is subject to the rules and regulations of the Metropolitan Sanitary District of Greater Chicago (MSDGC) governing storm water detention requirements.

B. NOTICE IS FURTHER GIVEN that a sewerage system permit (covering the project indicated and designated by the number shown above) has been granted by the MSDGC with respect to the real estate described in Exhibit "A", for the construction of a sanitary sewer lateral or system as shown on the permit and accompanying documents on file with the MSDGC, and that said lots or parcels comprising the property described in Exhibit "A" are, by design, immediately or ultimately serviceable by the sanitary sewer lateral or system contemplated under said permit, either by the construction of building sanitary service sewers connecting directly to the lateral or system contemplated, or by the construction of an extension to the lateral or system contemplated and subsequent construction of building sanitary service sewers connecting to said extension.

C. NOTICE IS FURTHER GIVEN that the construction contemplated under the permit on file with the MSDGC does not include the construction of building sanitary service sewers and no buildings are contemplated for construction at this time, and that the construction contemplated either does not include the construction of any storm water detention facilities, or does include the construction of storm water detention facilities which are not adequate to satisfy the MSDGC rules, regulations and criteria relative to the storm water detention facilities required with respect to the property described in Exhibit "A".

D. NOTICE IS FURTHER GIVEN that the construction contemplated under the permit on file with the MSDGC, in addition to the construction of a sanitary sewer lateral or system, includes the construction of one or more building sanitary service sewers, to serve one or more buildings contemplated or planned for construction at the present time on certain lot(s) or parcel(s) having a total area of 5.64 acres (which lots or parcels are part of the property described in Exhibit "A") as shown on the permit and/or the accompanying documents which are specifically incorporated by reference herein, and that the contemplated construction includes the construction of storm water detention facilities to satisfy the MSDGC requirements for storm water detention only with respect to the property shown in the aforementioned permit and/or accompanying documents and such storm water detention facilities are not adequate to meet the MSDGC requirements with respect to any part of the property described in Exhibit "A" outside of the property shown on the aforementioned permit and/or accompanying documents.

E. NOTICE IS FURTHER GIVEN that the intention of the owner and/or applicant under aforementioned permit granted by MSDGC is that by filing of an application for permit and obtaining a permit from the MSDGC, it has covenanted and agreed that any request for sewerage system permits hereinafter made or filed with respect to any or all of the property described in the aforesaid Exhibit "A" (which in the aggregate comprises an excess of five (5) acres in area, including the property shown in the aforesaid permit and/or accompanying documents) will provide for proper storm water detention in accordance with the rules and regulations of the Metropolitan Sanitary District of Greater Chicago.

(Notice to be executed by Owner and furnished to MSDGC for recording. Owner to pay all expenses for recording. If property is recorded with the Recorder of Deeds, submit ten copies; if recorded with the Registrar of Torrens Titles, submit five copies.)

Delete the paragraph which is not applicable.

NR0025742

UNOFFICIAL COPY

F. THIS NOTICE, after it has been recorded, shall not be withdrawn, rescinded or removed, except after the MSDGC requirements relative to detention facilities have been satisfied with respect to the entire property described in Exhibit "A", and a written release from the obligations hereunder is obtained from the MSDGC.

THIS NOTICE is intended to be given to any party or parties hereinafter acquiring any interest in the aforescribed real estate, or dealing with said real estate in any manner whatsoever, of the requirements for providing storm water detention facilities for said real estate as provided herein.

The owner hereby certifies that the property is recorded (or registered) with the Cook County Recorder of Deeds (or the Cook County Registrar of Torrens Titles) as follows:

- 1. Cook County Recorder of Deeds: Yes X No \_\_\_\_\_
- 2. Cook County Registrar of Torrens Titles: Yes \_\_\_\_\_ No X : If Yes, \_\_\_\_\_

Owner's Certificate of Torrens Title No. \_\_\_\_\_

Dated this 24th day of August, 1987

FIRST NATIONAL BANK OF BLUE ISLAND, NO. 8707, Gerald A. Stillman  
PERSONALLY, BUT AS TRUSTEE UNDER TRUST # \_\_\_\_\_ (Owner)

SEE UNDER ATTACHED  
HERE TO AND MADE A PART HEREOF  
(For Individual)  
NOTARIZATION OF OWNER'S SIGNATURE

State of Illinois, County of Will SS. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Herald A. Stillman personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 24th day of August, 1987

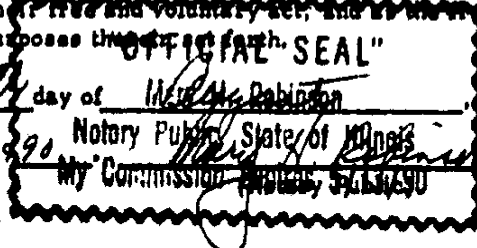
Commission expires \_\_\_\_\_ 19\_\_\_\_  
Mary H. Robinson  
(Notary Public)

Impress Notarial Seal here.  
OR  
(For Corporation)

State of Illinois, County of Will SS. I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Herald A. Stillman personally known to me to be the \_\_\_\_\_ President of the \_\_\_\_\_ corporation, and Herald A. Stillman personally known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such \_\_\_\_\_ President and \_\_\_\_\_ Secretary, they signed and delivered the said instrument as \_\_\_\_\_ President and \_\_\_\_\_ Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of \_\_\_\_\_ of said corporation as their free and voluntary act, and as the free and voluntary act of deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 24th day of August, 1987

Commission expires May 13 1990  
Mary H. Robinson  
Notary Public, State of Illinois  
My Commission Expires 5/13/90



Impress Notarial Seal here  
COUNTERSIGNATURE  
87077 held by 1st Nat. Bank of Blue Island  
(Trust Officer) (Trust No.) (Name of Trustee) as Trustee.

(If title to property is held in land trust, the trust officer must countersign in space provided.)

88025742

**UNOFFICIAL COPY**

**CONTRACT RIDER**

57028742

This Rider is incorporated by reference and made a part of the document to which it is attached, dated Aug 24, 1987.

This Contract is executed by **FIRST NATIONAL BANK OF BLUE ISLAND**, not personally but as Trustee under Trust No. 87077 as aforesaid in the exercise of the power and authority conferred upon and vested in said Trustee as such, and it is expressly understood and agreed that nothing in said contract contained shall be construed as creating any liability on said Trustee personally to pay any indebtedness accruing thereunder, or to perform any covenant, either expressed or implied, in said contract (all such liability, if any, being expressly waived by the said Second Party and by every person now or hereafter claiming any right or security thereunder) and that so far as the said Trustee is concerned, the owner of any indebtedness or right accruing under said contract shall look solely to the premises described therein for the payment or enforcement thereof, it being understood that the said trustee merely holds legal title to the premises therein described and has no control over the management thereof or the income therefrom, and has no knowledge respecting rentals, leases or other factual matter with respect to said premises, except as represented to it by the beneficiary or beneficiaries of said trust.

**FIRST NATIONAL BANK OF BLUE ISLAND,  
AS TRUSTEE, AND NOT PERSONALLY**

BY: William H. Thomson  
Vice President & Trust Officer

ATTEST: Michael Scudder  
Ass't Secretary

STATE OF ILLINOIS )  
                          ) SS  
COUNTY OF COOK )

87028742

I, the undersigned, a Notary Public, in and for said County in the State aforesaid, DO HEREBY CERTIFY that William H. Thomson, Vice-President of **FIRST NATIONAL BANK OF BLUE ISLAND** and Michael Scudder, Assistant Secretary of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice-President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Assistant Secretary did also then and there acknowledge that he as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank to said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 24th day of November,  
A.D. 19 87.

My commission expires July 8, 1989  
Wilhelmina Tytz  
Notary Public

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

1500

CALL 7700 7711M  
UNOFFICIAL COPY 4 2  
-88-028742

LEGAL DESCRIPTION

PARCEL 1

THE SOUTH 258.25 FEET OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 21, LYING EAST OF THE EASTERLY RIGHT-OF-WAY LINE OF THE SOUTH EXPRESSWAY (F.A.I. 57) AND WEST OF THE WEST RIGHT-OF-WAY LINE OF CICERO AVENUE; AND ALSO, THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 21, LYING EASTERLY AND NORTHERLY OF THE EASTERLY RIGHT-OF-WAY LINE OF THE SOUTH EXPRESSWAY (F.A.I. 57) AND WESTERLY OF THE FOLLOWING DESCRIBED LINES: COMMENCING ON THE NORTH LINE OF SAID SOUTH HALF OF THE NORTHEAST QUARTER, 70 FEET WEST OF SAID SOUTH OF SAID SOUTH HALF OF THE NORTHEAST QUARTER; THENCE SOUTH 89 DEGREES 56 MINUTES 59 SECONDS WEST 525 FEET ON LAST SAID NORTH LINE; THENCE SOUTH 45 DEGREES 40 MINUTES 38 SECONDS WEST 1393.38 FEET; THENCE SOUTH 243.69 FEET TO THE NORTHERLY RIGHT-OF-WAY LINE OF THE SOUTH EXPRESSWAY (F.A.I. 57), ALL IN TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2

THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 21, LYING EAST OF THE EAST RIGHT-OF-WAY LINE OF THE SOUTH EXPRESSWAY (F.A.I. 57), EXCEPTING THEREFROM THE EAST 1150 FEET LYING NORTH OF THE SOUTH 516.50 FEET AND ALSO EXCEPTING THE EAST 70 FEET TAKEN FOR CICERO AVENUE AND ALSO EXCEPTING THE EAST 258.25 FEET, ALL IN TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3

THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 16, LYING EAST OF THE EAST RIGHT-OF-WAY LINE OF THE SOUTH EXPRESSWAY (F.A.I. 57) AND LYING WEST OF THE WEST RIGHT-OF-WAY LINE OF CICERO AVENUE, EXCEPTING THEREFROM THE EAST 1150 FEET OF THE SOUTH 950.24 FEET, ALL IN TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4 - THE SOUTH 950.24 FEET OF THE EAST 1,150 FEET (EXCEPT THE EAST 70 FEET THEREOF) OF THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

PARCEL 5 - THE EAST 1,150 FEET (EXCEPT THE SOUTH 516.5 FEET THEREOF) AND EXCEPT THE EAST 70 FEET THEREOF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

PARCEL 6 : THAT PART OF LOT 1 IN VENTURE'S SUBDIVISION OF PART OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 23968407, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 1; THENCE ON AN ASSUMED BEARING OF SOUTH 89 DEGREES 57 MINUTES 02 SECONDS WEST (SOUTH 89 DEGREES 56 MINUTES 59 SECONDS WEST REDDRO) ON THE NORTH LINE OF SAID LOT 1 A DISTANCE OF 524.66 FEET (525 FEET REDDRO) TO A NORTHWEST CORNER OF SAID LOT 1; THENCE SOUTH 45 DEGREES 40 MINUTES 40 SECONDS WEST (SOUTH 45 DEGREES 40 MINUTES 38 SECONDS WEST REDDRO) ON THE NORTHWESTERLY LINE OF SAID LOT 1 A DISTANCE OF 314.16 FEET TO THE WEST LINE OF SAID LOT 1; THENCE WESTERLY

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46621 + C # 188-028742  
COOK COUNTY RECORDER

87 740

EXHIBIT A

87 740



BE  
BY  
ROED

ILLINOIS REGISTERED  
THE PROPERTY DESCRIBED  
INDEXED PLAT WHICH IS A  
SURVEY GIVEN UNDER  
JUL 1987

NORTH-EAST QUARTER; THENCE NORTH 65 DEGREES 29 MINUTES 25 SECONDS EAST 321.00 FEET; THENCE SOUTH 44 DEGREES 20 MINUTES 24 SECONDS EAST 256.21 FEET; THENCE NORTH 09 DEGREES 50 MINUTES 48 SECONDS EAST 221.39 FEET TO THE EAST LINE OF SAID LOT 1; THENCE NORTH 00 DEGREES 09 MINUTES 12 SECONDS WEST (NORTH 00 DEGREES 09 MINUTES 10 SECONDS EAST RECORD) ON SAID EAST LINE, 375.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 7: THAT PART OF LOT 1 IN VENTURE'S SUBDIVISION OF PART OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 20968A07, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 1; THENCE ON AN ASSUMED BEARING OF NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ON THE WEST LINE OF SAID LOT 1 A DISTANCE OF 243.72 FEET (243.69 FEET RECORD) TO A NORTHWEST CORNER OF SAID LOT 1; THENCE NORTH 45 DEGREES 40 MINUTES 38 SECONDS EAST RECORD ON A NORTHWESTERLY LINE OF SAID LOT 1 A DISTANCE OF 452.67 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 45 DEGREES 40 MINUTES 40 SECONDS EAST (NORTH 45 DEGREES 40 MINUTES 38 SECONDS EAST RECORD) ON SAID NORTHWESTERLY LINE, 426.19 FEET TO THE WEST LINE OF THE EAST 620.00 FEET OF SAID NORTHEAST QUARTER; THENCE NORTH 05 DEGREES 29 MINUTES 23 SECONDS EAST 351.05 FEET; THENCE SOUTH 45 DEGREES 40 MINUTES 40 SECONDS WEST PARALLEL WITH SAID NORTHWESTERLY LINE, 395.85 FEET TO A POINT ON A LINE WHICH EXTENDS PERPENDICULAR TO SAID NORTHWESTERLY LINE FROM SAID POINT OF BEGINNING; THENCE NORTH 44 DEGREES 19 MINUTES 30 SECONDS WEST ON SAID PERPENDICULAR LINE, 224.77 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 8: THAT PART OF LOT 1 IN VENTURE'S SUBDIVISION OF PART OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 20968A07, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 1; THENCE ON AN ASSUMED BEARING OF NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ON THE WEST LINE OF SAID LOT 1 A DISTANCE OF 243.72 FEET (243.69 FEET RECORD) TO A NORTHWEST CORNER OF SAID LOT 1; THENCE NORTH 45 DEGREES 40 MINUTES 38 SECONDS EAST RECORD ON THE NORTHWESTERLY LINE OF SAID LOT 1 A DISTANCE OF 452.67 FEET; THENCE SOUTH 44 DEGREES 19 MINUTES 20 SECONDS EAST PERPENDICULAR TO SAID NORTHWESTERLY LINE, 305.20 FEET TO THE EASTERLY EXTENSION OF THE NORTH LINE OF LOT 2 IN SAID VENTURE'S SUBDIVISION; THENCE CONTINUING SOUTH 44 DEGREES 19 MINUTES 20 SECONDS EAST, 10.10 FEET ALONG SAID PERPENDICULAR LINE; THENCE SOUTH 45 DEGREES 40 MINUTES 40 SECONDS WEST, 107.71 FEET, PARALLEL WITH THE NORTHWESTERLY LINE OF SAID LOT 1 TO THE EAST LINE OF SAID LOT 2; THENCE NORTH 00 DEGREES 01 MINUTES 22 SECONDS WEST (NORTH 00 DEGREES 00 SECONDS WEST RECORD), 61.04 FEET ALONG THE EAST LINE OF SAID LOT 2 TO THE NORTHEAST CORNER OF SAID LOT 2; THENCE NORTH 09 DEGREES 26 MINUTES 35 SECONDS WEST (NORTH 09 DEGREES 30 MINUTES 19 SECONDS WEST RECORD) IN SAID NORTH LINE OF SAID LOT 2 A DISTANCE OF 225 FEET TO THE NORTHEAST CORNER OF SAID LOT 2; THENCE SOUTH 00 DEGREES 01 MINUTE 22 SECONDS EAST (SOUTH 00 DEGREES 00 SECONDS EAST RECORD) ON THE WEST LINE OF SAID LOT 2 A DISTANCE OF 224.84 FEET (225.00 FEET RECORD) TO THE SOUTHWEST CORNER OF SAID LOT 2; THENCE NORTH 09 DEGREES 30 MINUTES 19 SECONDS WEST ON THE SOUTH LINE OF SAID LOT 1, 194.60 FEET (193.95 FEET RECORD); THENCE NORTH 09 DEGREES 30 MINUTES 19 SECONDS WEST ON THE SOUTH LINE OF SAID LOT 1, 179.67 FEET TO A POINT OF CURVATURE ON SAID SOUTH LINE; THENCE NORTHWESTERLY ON SAID SOUTH LINE, 26.34 FEET ALONG A CURVE CONCAVE TO THE NORTHEAST HAVING A RADIUS OF 743.34 FEET AND A CHORD BEARING AND DISTANCE OF NORTH 79 DEGREES 04 MINUTES 15 SECONDS WEST, 26.34 FEET (27.67 FEET RECORD) TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

**RUETTIGER · TONELLI & ASSOCIATES, INC.**  
**LAND SURVEYORS · ENGINEERS · CONSULTANTS**  
300 N. OTTAWA ST. JOLIET, ILLINOIS 60431 PH (815) 727-6989  
909 E. OGDEN AVE. MAPERVILLE, ILLINOIS 60540 PH (312) 420-7740  
DATE 3-24-87 / SCALE 1"=200' / DRAWN BY R.S. / FILE NO.  
M.D. CANTWEN, S.A.L.S. 615  
LEGEND  
DRAWING NO.