SATISFACTION OF MORTGAGE

| KNOW ALL ME | N BY THESE PRESENTS, That | t: | | නි | 50 288 |
|--|--|---------------------------------|--|---|-----------------------------|
| X | BENEFICIAL ILLINOIS INC. | | | | |
| | BENEFICIAL ILLINOIS INC. Illinois, Inc., a Delawa | | | neficial Financ | e Ca. of |
| | BENEFICIAL ILLINOIS INC. | . d/b/ | BENEFICIAL MORT | GAGE CO. OF ILL | INOIS |
| | BENEFICIAL MORTGAGE CO. | OF IL | LINOIS, INC., | | |
| | BENEVEST, INC., | | | | |
| | BENEFICIAL OHIO INC. Inc.), a Delaware corpor | (formeration | arly known as k | est Beneficial | Finance, |
| | TENEFICIAL OHIO INC., a marger, through a chain Services, Inc., to the Beneficial Finance, In Services Inc. No), | n of to | itle passing the | ough Capital Factors of Great | inancial t Lakes |
| | BENEFICIAL ILLINOIS INC. Illinois inc. a Delawar the right, title and int | re cor | poration, succes | | |
| | COMMONWEALTH LOAN COMPAN | IY, an | Indiana corporat | ion, | |
| | (the checkmark i | identi | fies the Mortgage | ne) | |
| Illinois, Co "Mortgagee", January 9, 1 Mortgagee, | Effice and place of busine bunty of Cook and State DOES HEREBY CERTIFY th 1987, made and executed to covering the following With Company (SEE NEXT PAGE | of II ha a by Jen desc | linois, hereinaf certain Indentu n Dokla married | ter referred to tre of Mortgage to Laura Dokla, erty in Cook | as the , dated to the |
| Records, at | I in the Recorder's office page N/A, as Document No. nt secured by that Mor | . 8702 | 4673, Mici File | No. N/A, is, v | vith the |
| | NESS WHEREOF the undersiger corporate officers and mber, 1987. | | | | |
| Attest: | | | BENEFICIAL ILLING BENEFICIAL OHIO I COMMONWEALTH LOAN BENEFICIAL MORTGA INC. BENEVEST, INC. | INC. | LINOIS, |
| N. A. Wickow | Thoush | ; | P.a. Dawson, | Vice Preside | nt |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

\$00005000

Property of County -88-028804

Clerk's Office



LEGAL DESCRIPTION

PARCEL I LOT 36 IN BLOCK 4 IN HARTLEY'S ADDITION TO PENNOCK, BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTH HEST QUARTER OF THE HORTH EAST QUARTER OF SECTION 34, TOWNSHIP 40 NORTH; RANGE 13 EAST OF THE THIRD PRINCIPAL HERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL II EASEMENTS FUE INGRESS AND EGRESS FOR THE USE AND BENEFIT OF PARCEL I AS PERPETUITY QUER AND ACRUSA AND UPON THE NORTH 2 FEET OF THE EAST 80 FEET OF LOT 35 IN BLOCK 4 IN HARTLEY'S ADDITION TO PENNOCK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH HEST 1/4 OF THE NORTH, EAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL RESIDIAN IN COOK COUNTY, ILLINOIS AS CONTAINED IN THE DEED RECORDED AS DOCUMENT NUMBER 17:27421.

PERHANENT INDEX NUMBER: 13-34-227-023

COMMONLY KNOWN AS: 2032 NORTH TRIPP, CHICAGO, ILLINOIS

END DE SCHEDIHE A

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16 -CO PHYSICA aferra c. Colluis Clar \$12.00 DEPT 41 TRAN 2348 01/20/88 11:17:00 #1193 # J *- 88-028804 COOK GRUNTY RECORDER

 $H(M, \kappa, \Delta, \mathcal{A}_{k}) = H(k, \mathcal{A}_{k}, \Omega, \mathcal{A}_{k}, \mathcal{A$

Property of County Clark's Office